

# Sunday Praise and Worship Service

† Order of Service †



Acts 9:10-17 (ESV)

<sup>10</sup> Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, "Ananias." And he said, "Here I am, Lord." <sup>11</sup> And the Lord said to him, "Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, <sup>12</sup> and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." <sup>13</sup> But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem. <sup>14</sup> And here he has authority from the chief priests to bind all who call on your name." <sup>15</sup> But the Lord said to him, "Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. <sup>16</sup> For I will show him how much he must suffer for the sake of my name." <sup>17</sup> So Ananias departed and entered the house. And laying his hands on him he said, "Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit."

Romans 5:1-5 (ESV) Peace with God through Faith

5 Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. <sup>2</sup> Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. <sup>3</sup> Not only that, but we rejoice in our sufferings, knowing that suffering produces endurance, <sup>4</sup> and endurance produces character, and character produces hope, <sup>5</sup> and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

Galatians 3:7-9; 23-29 (ESV)

3 Know then that it is those of faith who are the sons of Abraham. <sup>8</sup> And the Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel beforehand to Abraham, saying, "In you shall all the nations be blessed." <sup>9</sup> So then, those who are of faith are blessed along with Abraham, the man of faith.

<sup>23</sup> Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. <sup>24</sup> So then, the law was our guardian until Christ came, in order that we might be justified by faith. <sup>25</sup> But now that faith has come, we are no longer under a guardian, <sup>26</sup> for in Christ Jesus you are all sons of God, through faith. <sup>27</sup> For as many of you as were baptized into Christ have put on Christ. <sup>28</sup> There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus. <sup>29</sup> And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

# Bloor Lansdowne Christian Fellowship

11:00 AM † June 23, 2013

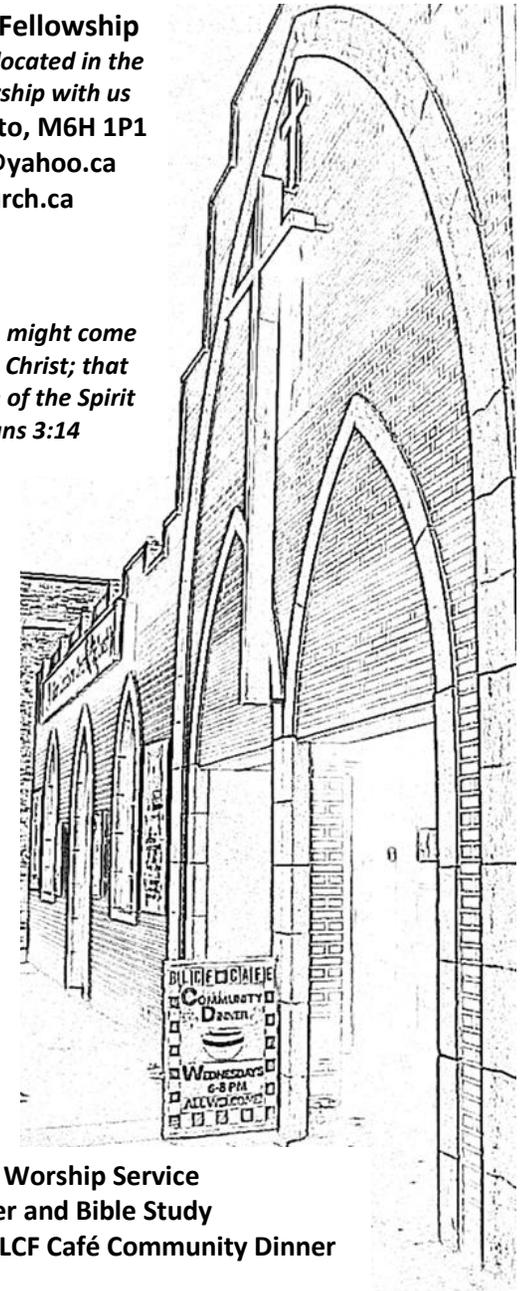
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*That the blessing of Abraham might come  
on the Gentiles through Jesus Christ;  
that we might receive the promise of the Spirit  
through faith.* – Galatians 3:14



- ❖ Sunday ~ 11:00AM: Praise and Worship Service
- ❖ Wednesday ~ 11:30 AM: Prayer and Bible Study
- ❖ Wednesday ~ 6:00-8:00 PM: BLCF Café Community Dinner
- ❖ Friday ~ 7:30 PM: BLCF Youth

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Announcements & Call to Worship:  
*Responsive Reading #640* and Prayer

Hymn #304: *There Is a Name I Love to Hear*

*Choruses*

Tithing and Prayer Requests: Hymn #572: *Praise God; Prayers*

Today's Scriptures: Acts 9:10-17; Romans 5:1-5; Galatians 3:7-9 and 23-29

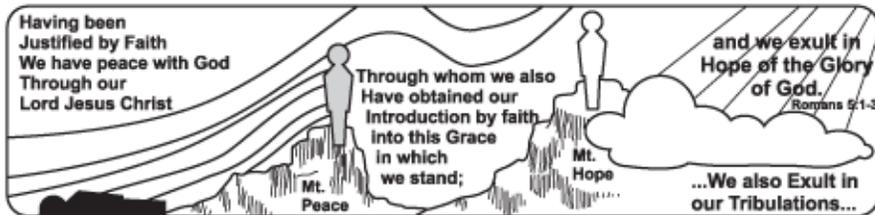
Message by Steve Mickelson:

'Be Justified by Faith and Receive the Promised Spirit'

Hymn #410: *O What a Wonderful, Wonderful Day*

Benediction (2 Thessalonians 2:16-17):

<sup>16</sup> Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, <sup>17</sup> comfort your hearts and establish them in every good work and word.



### Galatians 2 (ESV) Paul Accepted by the Apostles

2 Then after fourteen years I went up again to Jerusalem with Barnabas, taking Titus along with me. <sup>2</sup> I went up because of a revelation and set before them (though privately before those who seemed influential) the gospel that I proclaim among the Gentiles, in order to make sure I was not running or had not run in vain. <sup>3</sup> But even Titus, who was with me, was not forced to be circumcised, though he was a Greek. <sup>4</sup> Yet because of false brothers secretly brought in—who slipped in to spy out our freedom that we have in Christ Jesus, so that they might bring us into slavery—<sup>5</sup> to them we did not yield in submission even for a moment, so that the truth of the gospel might be preserved for you.

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### Galatians 2 (continued)

<sup>6</sup> And from those who seemed to be influential (what they were makes no difference to me; God shows no partiality)—those, I say, who seemed influential added nothing to me. <sup>7</sup> On the contrary, when they saw that I had been entrusted with the gospel to the uncircumcised, just as Peter had been entrusted with the gospel to the circumcised

<sup>10</sup> Only, they asked us to remember the poor, the very thing I was eager to do.

### Paul Opposes Peter

<sup>11</sup> But when Cephas came to Antioch, I opposed him to his face, because he stood condemned. <sup>12</sup> For before certain men came from James, he was eating with the Gentiles; but when they came he drew back and separated himself, fearing the circumcision party. <sup>13</sup> And the rest of the Jews acted hypocritically along with him, so that even Barnabas was led astray by their hypocrisy. <sup>14</sup> But when I saw that their conduct was not in step with the truth of the gospel, I said to Cephas before them all, "If you, though a Jew, live like a Gentile and not like a Jew, how can you force the Gentiles to live like Jews?"

### Justified by Faith

<sup>15</sup> We ourselves are Jews by birth and not Gentile sinners; <sup>16</sup> yet we know that a person is not justified by works of the law but through faith in Jesus Christ, so we also have believed in Christ Jesus, in order to be justified by faith in Christ and not by works of the law, because by works of the law no one will be justified. <sup>17</sup> But if, in our endeavor to be justified in Christ, we too were found to be sinners, is Christ then a servant of sin? Certainly not! <sup>18</sup> For if I rebuild what I tore down, I prove myself to be a transgressor. <sup>19</sup> For through the law I died to the law, so that I might live to God. <sup>20</sup> I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. <sup>21</sup> I do not nullify the grace of God, for if righteousness were through the law, then Christ died for no purpose.

### Galatians 3:11-14 (ESV)

<sup>11</sup> Now it is evident that no one is justified before God by the law, for "The righteous shall live by faith." <sup>12</sup> But the law is not of faith, rather "The one who does them shall live by them." <sup>13</sup> Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, "Cursed is everyone who is hanged on a tree"—<sup>14</sup> so that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promised Spirit through faith