

# Sunday Praise and Worship Service

## † Order of Service



Romans 5:8 (ESV)

<sup>8</sup> but God shows his love for us in that while we were still sinners, Christ died for us.

Romans 6:16-22 (ESV)

<sup>16</sup> Do you not know that if you present yourselves to anyone as obedient slaves,<sup>[a]</sup> you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? <sup>17</sup> But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, <sup>18</sup> and, having been set free from sin, have become slaves of righteousness. <sup>19</sup> I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification. <sup>20</sup> For when you were slaves of sin, you were free in regard to righteousness. <sup>21</sup> But what fruit were you getting at that time from the things of which you are now ashamed? For the end of those things is death. <sup>22</sup> But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life.

*Footnotes: a. Romans 6:16 For the contextual rendering of the Greek word *doulos*, see Preface (twice in this verse and verse 19; also once in verses 17, 20)*

James 1:12-15 (ESV)

<sup>12</sup> Blessed is the man who remains steadfast under trial, for when he has stood the test he will receive the crown of life, which God has promised to those who love him. <sup>13</sup> Let no one say when he is tempted, "I am being tempted by God," for God cannot be tempted with evil, and he himself tempts no one. <sup>14</sup> But each person is tempted when he is lured and enticed by his own desire. <sup>15</sup> Then desire when it has conceived gives birth to sin, and sin when it is fully grown brings forth death.

Romans 3:20-25 (ESV)

<sup>20</sup> For by works of the law no human being<sup>[a]</sup> will be justified in his sight, since through the law comes knowledge of sin.

The Righteousness of God Through Faith

<sup>21</sup> But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— <sup>22</sup> the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: <sup>23</sup> for all have sinned and fall short of the glory of God, <sup>24</sup> and are justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup> whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins.

*Footnotes: a. Romans 3:20 Greek flesh*

# Bloor Lansdowne Christian Fellowship

11:00 AM † September 29, 2013

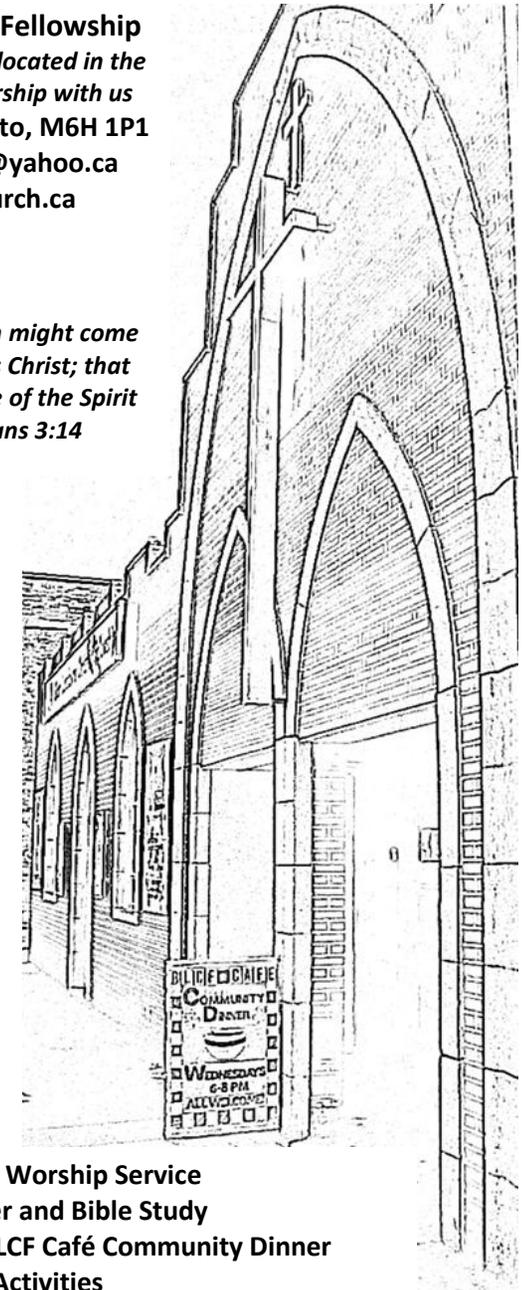
**Bloor Lansdowne Christian Fellowship**  
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*That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.* — Galatians 3:14



- ❖ Sunday ~ 11:00AM: Praise and Worship Service
- ❖ Wednesday ~ 11:30AM: Prayer and Bible Study
- ❖ Wednesday ~ 6:00-8:00PM: BLCF Café Community Dinner
- ❖ Friday ~ 7:30PM: BLCF Youth Activities
- ❖ Saturday October 19 ~ 7:00PM: BLCF Cafe Bluegrass Fundraiser

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Announcements and Call to Worship:

Responsive Reading 605: *Prayer of Penitence* (Psalm 51);  
Prayer

Opening Hymn: #32: *How Great Thou Art*

*Choruses*

Prayer and Tithing: Hymn #572: *Praise God from Whom All Blessings*;  
Prayer Requests

Today's Scriptures: Genesis 3:17-18; 22-23 and Romans 5:12-18

Message by Stephen Mickelson:

'Freed From the Shackles of Sin by a Single Act of Righteousness'

Closing Hymn is #286: *Years I Spent in Vanity and Pride*

Benediction (2 Peter 1:2):

May grace and peace be multiplied to you in the knowledge of God and  
of Jesus our Lord. – Go in Peace of the Lord

Genesis 3:17-18; 22-23 (ESV)

<sup>17</sup> And to Adam he said, "Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, 'You shall not eat of it,' cursed is the ground because of you; in pain you shall eat of it all the days of your life; <sup>18</sup> thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. <sup>19</sup> By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return."

<sup>22</sup> Then the LORD God said, "Behold, the man has become like one of us in knowing good and evil. Now, lest he reach out his hand and take also of the tree of life and eat, and live forever—" <sup>23</sup> therefore the LORD God sent him out from the garden of Eden to work the ground from which he was taken.

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11:00 AM † September 29, 2013

Romans 5:12-18 (ESV) Death in Adam, Life in Christ

<sup>12</sup> Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men<sup>[a]</sup> because all sinned— <sup>13</sup> for sin indeed was in the world before the law was given, but sin is not counted where there is no law. <sup>14</sup> Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

<sup>15</sup> But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. <sup>16</sup> And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. <sup>17</sup> For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

<sup>18</sup> Therefore, as one trespass<sup>[b]</sup> led to condemnation for all men, so one act of righteousness<sup>[c]</sup> leads to justification and life for all men.

*Footnotes: a. Romans 5:12 The Greek word anthropoi refers here to both men and women; also twice in verse 18 b. Romans 5:18 Or the trespass of one c. Romans 5:18 Or the act of righteousness of one*

Romans 7:12-14 (ESV)

<sup>12</sup> So the law is holy, and the commandment is holy and righteous and good. <sup>13</sup> Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure. <sup>14</sup> For we know that the law is spiritual, but I am of the flesh, sold under sin.

John 8:34 (ESV)

<sup>34</sup> Jesus answered them, "Truly, truly, I say to you, everyone who practices sin is a slave<sup>[a]</sup> to sin.

*Footnotes: a. John 8:34 Greek bondservant*

Galatians 5:1 (ESV) Christ Has Set Us Free

5 For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery.

Colossians 3:5-6 (ESV)

<sup>5</sup> Put to death therefore what is earthly in you:<sup>[a]</sup> sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. <sup>6</sup> On account of these the wrath of God is coming.<sup>[b]</sup>

*Footnotes: a. Colossians 3:5 Greek therefore your members that are on the earth b. Colossians 3:6 Some manuscripts add upon the sons of disobedience*