

Sunday Praise and Worship Service

† Order of Service

Romans 5:12-21 (ESV) Death in Adam, Life in Christ

¹² Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men^[a] because all sinned— ¹³ for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴ Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come. ¹⁵ But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. ¹⁶ And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. ¹⁷ For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ. ¹⁸ Therefore, as one trespass^[b] led to condemnation for all men, so one act of righteousness^[c] leads to justification and life for all men. ¹⁹ For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. ²⁰ Now the law came in to increase the trespass, but where sin increased, grace abounded all the more, ²¹ so that, as sin reigned in death, grace also might reign through righteousness leading to eternal life through Jesus Christ our Lord.

Footnotes: a. [Romans 5:12](#) The Greek word *anthropoi* refers here to both men and women; also twice in verse [18](#) b. [Romans 5:18](#) Or the trespass of one c. [Romans 5:18](#) Or the act of righteousness of one

Romans 6:15-23 (ESV) Slaves to Righteousness

¹⁵ What then? Are we to sin because we are not under law but under grace? By no means! ¹⁶ Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷ But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, ¹⁸ and, having been set free from sin, have become slaves of righteousness. ¹⁹ I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification. ²⁰ For when you were slaves of sin, you were free in regard to righteousness. ²¹ But what fruit were you getting at that time from the things of which you are now ashamed? For the end of those things is death. ²² But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. ²³ For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Bloor Lansdowne Christian Fellowship

11AM † March 30, 2014

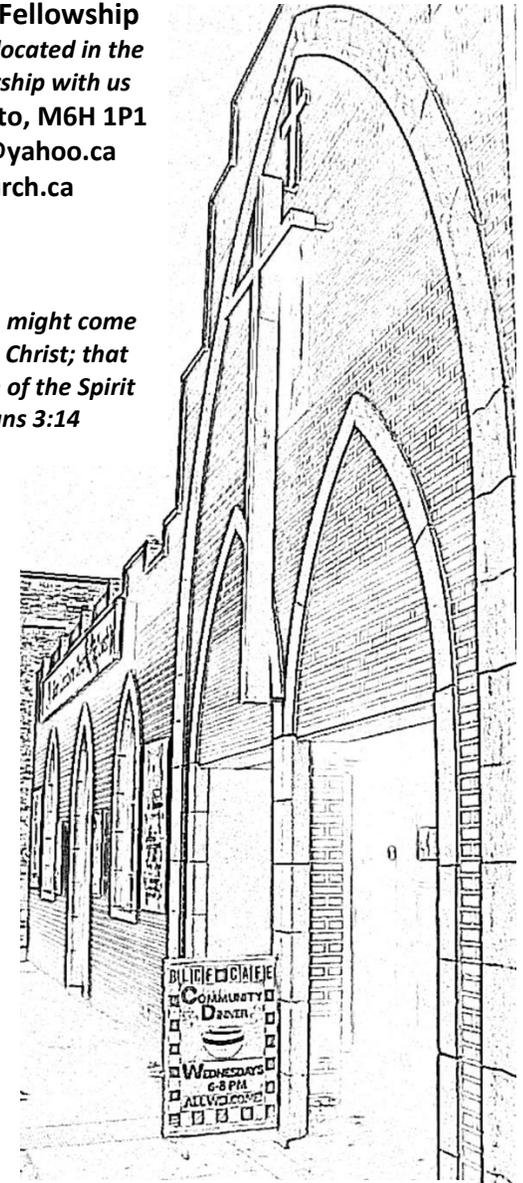
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*That the blessing of Abraham might come
on the Gentiles through Jesus Christ; that
we might receive the promise of the Spirit
through faith.* — Galatians 3:14



- ❖ Sunday ~ 11:00AM: Praise and Worship Service
- ❖ Wednesday ~ 11:30AM Prayer and Bible Study
- ❖ Wednesday ~ 6-8PM: BLCF Café Community Dinner
- ❖ Friday ~ 7:30PM: BLCF Friday Evening Outreach

Sunday Praise and Worship Service

† Order of Service

Announcements and Call to Worship: Responsive Reading #668
(*The New Life* – Colossians 3); Prayer

Opening Hymn #553: *Morning Has Broken*; Choruses

Prayer and Tithing: Hymn #572: *Praise God from Whom All Blessings*;
Prayer Requests

Scripture Verses: Psalm 32:5, Genesis 9:8-17 and 2 Peter 2:4-10

Message by Steve Mickelson: 'Slaves to Righteousness - Following
Christ's Way to Righteousness, Sanctification and Eternal Life'

Closing Hymn #484: *It Only Takes a Spark*

Benediction (Colossians 1:11-14) May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy, giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light. He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Galatians 3:21-29 (ESV)

²¹Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. ²²But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

²³Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. ²⁴So then, the law was our guardian until Christ came, in order that we might be justified by faith. ²⁵But now that faith has come, we are no longer under a guardian, ²⁶for in Christ Jesus you are all sons of God, through faith.

²⁷For as many of you as were baptized into Christ have put on Christ. ²⁸There is neither Jew nor Greek, there is neither slave^[a] nor free, there is no male and female, for you are all one in Christ Jesus. ²⁹And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

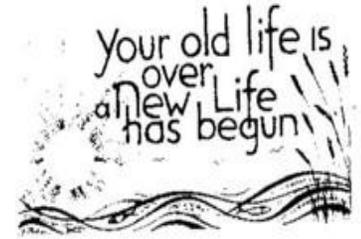
Footnotes: a. [Galatians 3:28](#) Greek *bondservant*

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Psalm 32:5 (ESV)

⁵I acknowledged my sin to you,
and I did not cover my iniquity;
I said, "I will confess my transgressions to the LORD,"
and you forgave the iniquity of my sin. Selah



Genesis 9:8-17 (ESV)

⁸Then God said to Noah and to his sons with him, ⁹"Behold, I establish my covenant with you and your offspring after you, ¹⁰and with every living creature that is with you, the birds, the livestock, and every beast of the earth with you, as many as came out of the ark; it is for every beast of the earth. ¹¹I establish my covenant with you, that never again shall all flesh be cut off by the waters of the flood, and never again shall there be a flood to destroy the earth." ¹²And God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: ¹³I have set my bow in the cloud, and it shall be a sign of the covenant between me and the earth. ¹⁴When I bring clouds over the earth and the bow is seen in the clouds, ¹⁵I will remember my covenant that is between me and you and every living creature of all flesh. And the waters shall never again become a flood to destroy all flesh. ¹⁶When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." ¹⁷God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

2 Peter 2:4-10 (ESV)

⁴For if God did not spare angels when they sinned, but cast them into hell^[a] and committed them to chains^[b] of gloomy darkness to be kept until the judgment; ⁵if he did not spare the ancient world, but preserved Noah, a herald of righteousness, with seven others, when he brought a flood upon the world of the ungodly; ⁶if by turning the cities of Sodom and Gomorrah to ashes he condemned them to extinction, making them an example of what is going to happen to the ungodly;^[c] ⁷and if he rescued righteous Lot, greatly distressed by the sensual conduct of the wicked ⁸(for as that righteous man lived among them day after day, he was tormenting his righteous soul over their lawless deeds that he saw and heard); ⁹then the Lord knows how to rescue the godly from trials,^[d] and to keep the unrighteous under punishment until the day of judgment, ¹⁰and especially those who indulge^[e] in the lust of defiling passion and despise authority.

Footnotes: a. [2 Peter 2:4](#) Greek *Tartarus* b. [2 Peter 2:4](#) Some manuscripts *pits* c. [2 Peter 2:6](#) Some manuscripts *an example to those who were to be ungodly* d. [2 Peter 2:9](#) Or *temptations* e. [2 Peter 2:10](#) Greek *who go after the flesh*