

Sunday Praise and Worship Service

† Order of Service

Mothers
hold their child's hand for a moment
and their heart for a
lifetime

John 19:25-30 (ESV)

²⁵ but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶ When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" ²⁷ Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

The Death of Jesus

²⁸ After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." ²⁹ A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. ³⁰ When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.

Acts 1:6-14 (ESV) The Ascension

⁶ So when they had come together, they asked him, "Lord, will you at this time restore the kingdom to Israel?" ⁷ He said to them, "It is not for you to know times or seasons that the Father has fixed by his own authority. ⁸ But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth." ⁹ And when he had said these things, as they were looking on, he was lifted up, and a cloud took him out of their sight. ¹⁰ And while they were gazing into heaven as he went, behold, two men stood by them in white robes, ¹¹ and said, "Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven."

¹² Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. ¹³ And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. ¹⁴ All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers. ^[c]

Footnotes: a. [Acts 1:4](#) Or eating b. [Acts 1:5](#) Or in c. [Acts 1:14](#) Or brothers and sisters. The plural Greek word *adelphoi* (translated "brothers") refers to siblings in a family. In New Testament usage, depending on the context, *adelphoi* may refer either to men or to both men and women who are siblings (brothers and sisters) in God's family, the church

Jesus

Son of God, Son of Mary

Bloor Lansdowne Christian Fellowship

11AM † May 11, 2014

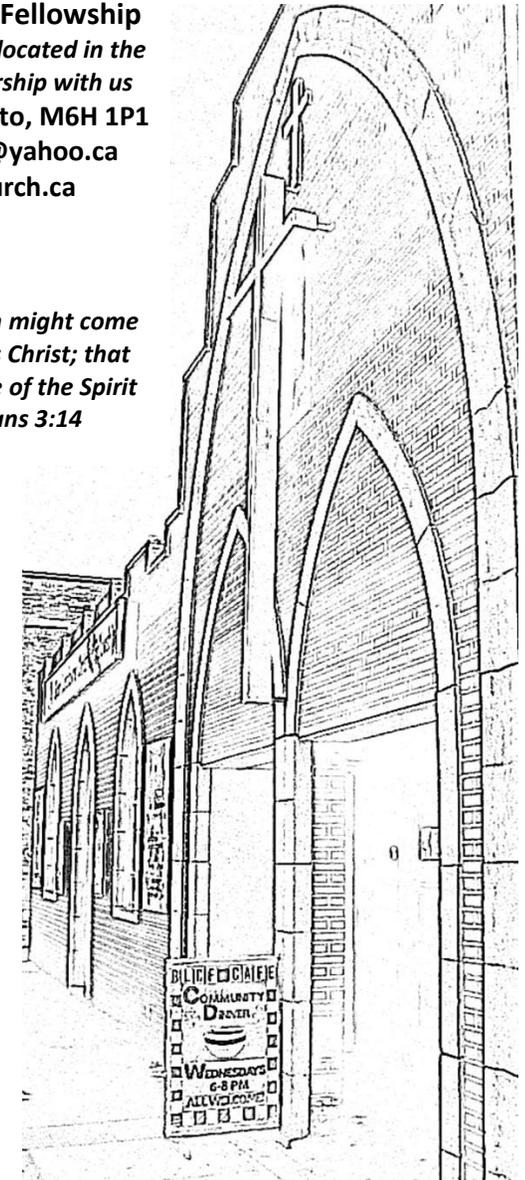
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*That the blessing of Abraham might come
on the Gentiles through Jesus Christ; that
we might receive the promise of the Spirit
through faith.* – Galatians 3:14



- ❖ Sunday ~ 11:00 AM: Praise and Worship Service
- ❖ Wednesday ~ 11:30 AM Prayer and Bible Study
- ❖ Wednesday ~ 6-8 PM: BLCF Café Community Dinner
- ❖ Friday – 7:00 PM Outreach

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Announcements and Call to Worship: Responsive Reading #628
(*The Child Jesus – Luke 2*); Prayer

Opening Hymn #55: *For the Beauty of the Earth; Choruses*

Prayer and Tithing - Hymn #572: *Praise God*; Prayer Requests

Scripture Verses: Luke 1:26-35, Matthew 12:46-50 and John 19:25-30

Message by Steve Mickelson:
'Treasures of a Godly Woman: Mary Mother of Jesus'

Closing Hymn #484: *It Only Takes a Spark (Pass It On)*

Benediction - (Galatians 1:3-5):

Grace to you and peace from God our Father and the Lord Jesus Christ, who gave himself for our sins to deliver us from the present evil age, according to the will of our God and Father, to whom be the glory forever and ever. Amen.

Luke 1:26-35 (ESV) Birth of Jesus Foretold

²⁶ In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, ²⁷ to a virgin betrothed ^[a] to a man whose name was Joseph, of the house of David. And the virgin's name was Mary. ²⁸ And he came to her and said, "Greetings, O favored one, the Lord is with you!" ^[b] ²⁹ But she was greatly troubled at the saying, and tried to discern what sort of greeting this might be. ³⁰ And the angel said to her, "Do not be afraid, Mary, for you have found favor with God. ³¹ And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. ³² He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David, ³³ and he will reign over the house of Jacob forever, and of his kingdom there will be no end." ³⁴ And Mary said to the angel, "How will this be, since I am a virgin?" ^[c]

³⁵ And the angel answered her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born ^[d] will be called holy—the Son of God.

Footnotes: a. [Luke 1:27](#) That is, legally pledged to be married b. [Luke 1:28](#) Some manuscripts add *Blessed are you among women!* c. [Luke 1:34](#) Greek *since I do not know a man* d. [Luke 1:35](#) Some manuscripts add *of you*

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Luke 2:15-20 (ESV)

¹⁵ When the angels went away from them into heaven, the shepherds said to one another, "Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us." ¹⁶ And they went with haste and found Mary and Joseph, and the baby lying in a manger. ¹⁷ And when they saw it, they made known the saying that had been told them concerning this child. ¹⁸ And all who heard it wondered at what the shepherds told them. ¹⁹ But Mary treasured up all these things, pondering them in her heart. ²⁰ And the shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Luke 2:41-51(ESV) The Boy Jesus in the Temple

⁴¹ Now his parents went to Jerusalem every year at the Feast of the Passover. ⁴² And when he was twelve years old, they went up according to custom. ⁴³ And when the feast was ended, as they were returning, the boy Jesus stayed behind in Jerusalem. His parents did not know it, ⁴⁴ but supposing him to be in the group they went a day's journey, but then they began to search for him among their relatives and acquaintances, ⁴⁵ and when they did not find him, they returned to Jerusalem, searching for him. ⁴⁶ After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. ⁴⁷ And all who heard him were amazed at his understanding and his answers. ⁴⁸ And when his parents ^[a] saw him, they were astonished. And his mother said to him, "Son, why have you treated us so? Behold, your father and I have been searching for you in great distress." ⁴⁹ And he said to them, "Why were you looking for me? Did you not know that I must be in my Father's house?" ^[b] ⁵⁰ And they did not understand the saying that he spoke to them. ⁵¹ And he went down with them and came to Nazareth and was submissive to them. And his mother treasured up all these things in her heart.

Footnotes: a. [Luke 2:48](#) Greek *they* b. [Luke 2:49](#) Or *about my Father's business*

Luke 11:27-28 (ESV) True Blessedness

²⁷ As he said these things, a woman in the crowd raised her voice and said to him, "Blessed is the womb that bore you, and the breasts at which you nursed!" ²⁸ But he said, "Blessed rather are those who hear the word of God and keep it!"

Matthew 12:46-50 (ESV) Jesus' Mother and Brothers

⁴⁶ While he was still speaking to the people, behold, his mother and his brothers stood outside, asking to speak to him. ^[a] ⁴⁸ But he replied to the man who told him, "Who is my mother, and who are my brothers?" ⁴⁹ And stretching out his hand toward his disciples, he said, "Here are my mother and my brothers! ⁵⁰ For whoever does the will of my Father in heaven is my brother and sister and mother."

Footnotes: a. [Matthew 12:46](#) Some manuscripts insert verse [47](#): *Someone told him, "Your mother and your brothers are standing outside, asking to speak to you"*