

Sunday Praise and Worship Service

† Order of Service

*We are justified
and sanctified
by what
Jesus Christ did
once for all
in His life, death and
resurrection*

Matthew 25:31-46 (ESV) The Final Judgment

³¹ “When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne. ³² Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats. ³³ And he will place the sheep on his right, but the goats on the left. ³⁴ Then the King will say to those on his right, ‘Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world. ³⁵ For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, ³⁶ I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.’ ³⁷ Then the righteous will answer him, saying, ‘Lord, when did we see you hungry and feed you, or thirsty and give you drink? ³⁸ And when did we see you a stranger and welcome you, or naked and clothe you? ³⁹ And when did we see you sick or in prison and visit you?’ ⁴⁰ And the King will answer them, ‘Truly, I say to you, as you did it to one of the least of these my brothers and sisters, you did it to me.’ ⁴¹ “Then he will say to those on his left, ‘Depart from me, you cursed, into the eternal fire prepared for the devil and his angels. ⁴² For I was hungry and you gave me no food, I was thirsty and you gave me no drink, ⁴³ I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.’ ⁴⁴ Then they also will answer, saying, ‘Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?’ ⁴⁵ Then he will answer them, saying, ‘Truly, I say to you, as you did not do it to one of the least of these, you did not do it to me.’ ⁴⁶ And these will go away into eternal punishment, but the righteous into eternal life.”

John 12:1-8 (ESV) Mary Anoints Jesus at Bethany

¹² Six days before the Passover, Jesus therefore came to Bethany, where Lazarus was, whom Jesus had raised from the dead. ² So they gave a dinner for him there. Martha served, and Lazarus was one of those reclining with him at table. ³ Mary therefore took a pound^[a] of expensive ointment made from pure nard, and anointed the feet of Jesus and wiped his feet with her hair. The house was filled with the fragrance of the perfume. ⁴ But Judas Iscariot, one of his disciples (he who was about to betray him), said, ⁵ “Why was this ointment not sold for three hundred denarii^[b] and given to the poor?” ⁶ He said this, not because he cared about the poor, but because he was a thief, and having charge of the moneybag he used to help himself to what was put into it. ⁷ Jesus said, “Leave her alone, so that she may keep it^[c] for the day of my burial. ⁸ For the poor you always have with you, but you do not always have me.”

Footnotes: a. [John 12:3](#) Greek *litra*; a *litra* (or Roman pound) was equal to about 11 1/2 ounces or 327 grams b. [John 12:5](#) A *denarius* was a day's wage for a laborer c. [John 12:7](#) Or *Leave her alone; she intended to keep it*

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11AM † May 25, 2014

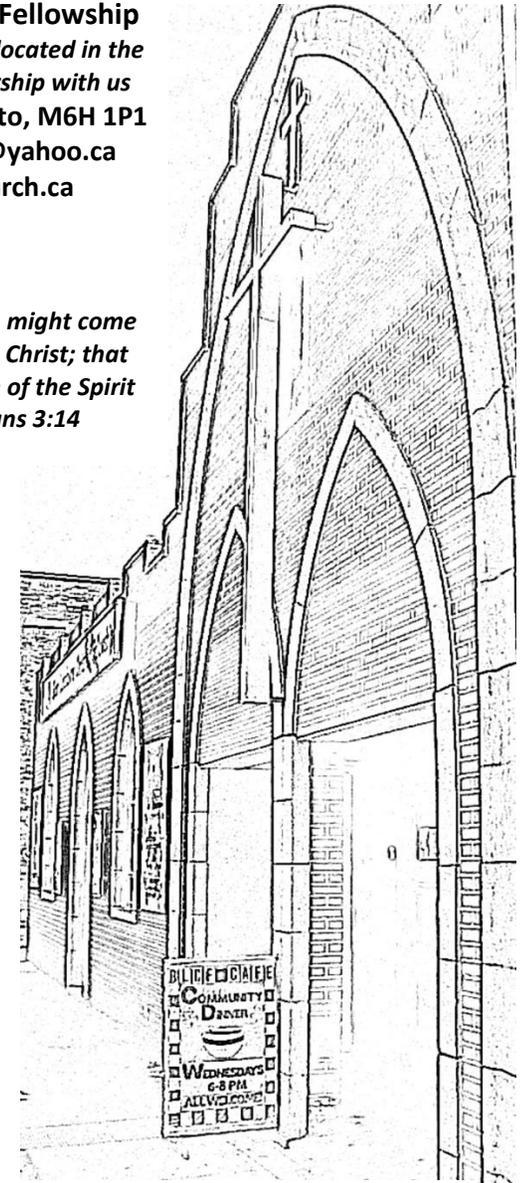
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*That the blessing of Abraham might come
on the Gentiles through Jesus Christ; that
we might receive the promise of the Spirit
through faith. – Galatians 3:14*



- ❖ Sunday ~ 11:00 AM: Praise and Worship Service
- ❖ Wednesday ~ 11:30 AM Prayer and Bible Study
- ❖ Wednesday ~ 6-8 PM: BLCF Café Community Dinner
- ❖ Friday – 7:00 PM Outreach
- ❖ Tuesday – June 3 – 7PM - Prayer Walk at BLCF Church

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Announcements and Call to Worship: Responsive Reading #660
(*The New Way of Life* – Luke 6); Prayer

Opening Hymn #450 *Jesus, Still Lead On; Choruses*

Prayer and Tithing - Hymn #572: *Praise God*; Prayer Requests

Scripture Verses: Matthew 25:31-46 and John 12:1-8

Message by Steve Mickelson:

‘Claiming a Blessed Inheritance, by Loving Our God and Our Neighbour’

Closing Hymn #483: *We’ve a Story to Tell to the Nations*

Benediction - (2 Corinthians 13:14):

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

As we leave this place today:
Live simply, care deeply, love
generously, forgive freely, and
pray daily. And after you've
done all this, place your lives
in the hand of a gracious and
merciful God. Amen.

THE 10th COMMANDMENTS



Matthew 6:5-15 (ESV) The Lord's Prayer

⁵ “And when you pray, you must not be like the hypocrites. For they love to stand and pray in the synagogues and at the street corners, that they may be seen by others. Truly, I say to you, they have received their reward. ⁶ But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your Father who sees in secret will reward you. ⁷ “And when you pray, do not heap up empty phrases as the Gentiles do, for they think that they will be heard for their many words. ⁸ Do not be like them, for your Father knows what you need before you ask him. ⁹ Pray then like this:

“Our Father in heaven, hallowed be your name. ^[a] ¹⁰ Your kingdom come, your will be done, ^[b] on earth as it is in heaven.

¹¹ Give us this day our daily bread, ^[c] ¹² and forgive us our debts, as we also have forgiven our debtors.

¹³ And lead us not into temptation, but deliver us from evil. ^[d]

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¹⁴ For if you forgive others their trespasses, your heavenly Father will also forgive you, ¹⁵ but if you do not forgive others their trespasses, neither will your Father forgive your trespasses.

Footnotes: a. [Matthew 6:9](#) Or *Let your name be kept holy*, or *Let your name be treated with reverence*
b. [Matthew 6:10](#) Or *Let your kingdom come, let your will be done* c. [Matthew 6:11](#) Or *our bread for tomorrow* d. [Matthew 6:13](#) Or *the evil one*; some manuscripts add *For yours is the kingdom and the power and the glory, forever. Amen*

Mark 12:28-34;41-44 (ESV) The Great Commandment

²⁸ And one of the scribes came up and heard them disputing with one another, and seeing that he answered them well, asked him, “Which commandment is the most important of all?” ²⁹ Jesus answered, “The most important is, ‘Hear, O Israel: The Lord our God, the Lord is one. ³⁰ And you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.’

³¹ The second is this: ‘You shall love your neighbor as yourself.’ There is no other commandment greater than these.” ³² And the scribe said to him, “You are right, Teacher. You have truly said that he is one, and there is no other besides him.

³³ And to love him with all the heart and with all the understanding and with all the strength, and to love one's neighbor as oneself, is much more than all whole burnt offerings and sacrifices.” ³⁴ And when Jesus saw that he answered wisely, he said to him, “You are not far from the kingdom of God.” And after that no one dared to ask him any more questions.

Beware of the Scribes

³⁸ And in his teaching he said, “Beware of the scribes, who like to walk around in long robes and like greetings in the marketplaces ³⁹ and have the best seats in the synagogues and the places of honor at feasts, ⁴⁰ who devour widows' houses and for a pretense make long prayers. They will receive the greater condemnation.”

The Widow's Offering

⁴¹ And he sat down opposite the treasury and watched the people putting money into the offering box. Many rich people put in large sums. ⁴² And a poor widow came and put in two small copper coins, which make a penny. ^[a] ⁴³ And he called his disciples to him and said to them, “Truly, I say to you, this poor widow has put in more than all those who are contributing to the offering box. ⁴⁴ For they all contributed out of their abundance, but she out of her poverty has put in everything she had, all she had to live on.”

Footnotes: a. [Mark 12:42](#) Greek *two lepta*, which make a *kodrantēs*; a *kodrantēs* (Latin *quadrans*) was a Roman copper coin worth about 1/64 of a *denarius* (which was a day's wage for a laborer)

Blessings

faith love hope

patience with others
is love. patience with
self is hope. patience
with God is faith.