

# Sunday Praise and Worship Service

## † Order of Service



... From previous page: Matthew 11:1-30 (ESV) Woe to Unrepentant Cities

<sup>20</sup> Then he began to denounce the cities where most of his mighty works had been done, because they did not repent. <sup>21</sup> "Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. <sup>22</sup> But I tell you, it will be more bearable on the day of judgment for Tyre and Sidon than for you. <sup>23</sup> And you, Capernaum, will you be exalted to heaven? You will be brought down to Hades. For if the mighty works done in you had been done in Sodom, it would have remained until this day. <sup>24</sup> But I tell you that it will be more tolerable on the day of judgment for the land of Sodom than for you."

### Come to Me, and I Will Give You Rest

<sup>25</sup> At that time Jesus declared, "I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children; <sup>26</sup> yes, Father, for such was your gracious will. <sup>27</sup> All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. <sup>28</sup> Come to me, all who labor and are heavy laden, and I will give you rest. <sup>29</sup> Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. <sup>30</sup> For my yoke is easy, and my burden is light."

Footnotes: a. [Matthew 11:5](#) Leprosy was a term for several skin diseases; see [Leviticus 13](#) b. [Matthew 11:8](#) Or Why then did you go out? To see a man... c. [Matthew 11:9](#) Some manuscripts Why then did you go out? To see a prophet? d. [Matthew 11:12](#) Or has been coming violently e. [Matthew 11:15](#) Some manuscripts omit to hear f. [Matthew 11:19](#) Some manuscripts children (compare [Luke 7:35](#)) g. [Matthew 11:26](#) Or for so it pleased you well

### Genesis 3:4-7(ESV)

<sup>4</sup> But the serpent said to the woman, "You will not surely die. <sup>5</sup> For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." <sup>6</sup> So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, <sup>7</sup> she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. <sup>7</sup> Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

Footnotes: a. [Genesis 3:6](#) Or to give insight

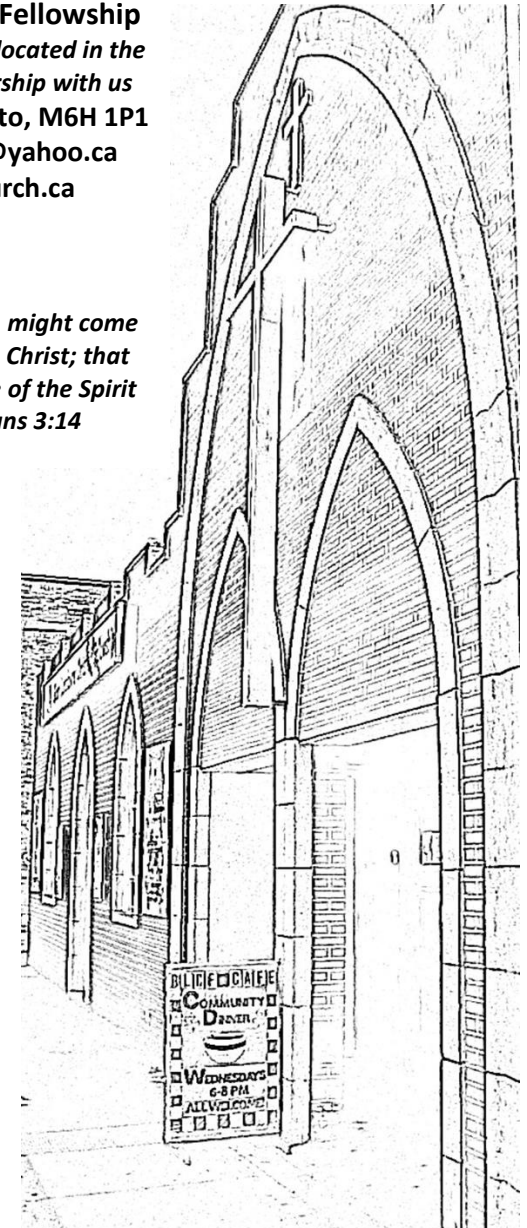
# Bloor Lansdowne Christian Fellowship

11AM † August 31, 2014

Bloor Lansdowne Christian Fellowship  
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*That the blessing of Abraham might come  
on the Gentiles through Jesus Christ; that  
we might receive the promise of the Spirit  
through faith. – Galatians 3:14*



- ❖ Sunday ~ 11:00 AM: Praise and Worship Service
- ❖ Wednesday ~ No Prayer and Bible Study – Summer Break
- ❖ Wednesday ~ 6-8 PM: BLCF Café Community Dinner
- ❖ Friday – Outreach - Summer Break

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Announcements and Call to Worship:

Responsive Reading # 670 (*The Day of the Lord – 2 Peter 3*); Prayer

Opening Hymn #317: *Blessed Assurance, Jesus Is Mine*

Prayer and Tithing Hymn #572: *Praise God from Whom All Blessings*

Scripture Verses: Matthew 3:11-17, Matthew 11:1-30, Genesis 3:4-7, and Exodus 33:14

Message by Steve Mickelson:

'Resting with the Lord and a Spirit that Surpasses All Understanding'

Closing Hymn # 373: *All to Jesus I Surrender*

Benediction - (Philippians 4:7):

And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

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Matthew 3:11-17 (ESV) The Baptism of Jesus

<sup>11</sup> "I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and fire.

<sup>12</sup> His winnowing fork is in his hand, and he will clear his threshing floor and gather his wheat into the barn, but the chaff he will burn with unquenchable fire."

<sup>13</sup> Then Jesus came from Galilee to the Jordan to John, to be baptized by him. <sup>14</sup> John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" <sup>15</sup> But Jesus answered him, "Let it be so now, for thus it is fitting for us to fulfill all righteousness." Then he consented. <sup>16</sup> And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, <sup>[a]</sup> and he saw the Spirit of God descending like a dove and coming to rest on him; <sup>17</sup> and behold, a voice from heaven said, "This is my beloved Son, <sup>[b]</sup> with whom I am well pleased."

Footnotes: a. [Matthew 3:16](#) Some manuscripts omit to him b. [Matthew 3:17](#) Or my Son, my (or the) Beloved

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Exodus 33:14 (ESV)

<sup>14</sup> And he said, "My presence will go with you, and I will give you rest."

# Bloor Lansdowne Christian Fellowship

## 11AM † August 31, 2014

Matthew 11:1-30 (ESV) Messengers from John the Baptist

<sup>11</sup> When Jesus had finished instructing his twelve disciples, he went on from there to teach and preach in their cities.

<sup>2</sup> Now when John heard in prison about the deeds of the Christ, he sent word by his disciples <sup>3</sup> and said to him, "Are you the one who is to come, or shall we look for another?" <sup>4</sup> And Jesus answered them, "Go and tell John what you hear and see: <sup>5</sup> the blind receive their sight and the lame walk, lepers <sup>[a]</sup> are cleansed and the deaf hear, and the dead are raised up, and the poor have good news preached to them. <sup>6</sup> And blessed is the one who is not offended by me."

<sup>7</sup> As they went away, Jesus began to speak to the crowds concerning John: "What did you go out into the wilderness to see? A reed shaken by the wind? <sup>8</sup> What then did you go out to see? A man <sup>[b]</sup> dressed in soft clothing? Behold, those who wear soft clothing are in kings' houses. <sup>9</sup> What then did you go out to see? A prophet? <sup>[c]</sup> Yes, I tell you, and more than a prophet. <sup>10</sup> This is he of whom it is written,

"Behold, I send my messenger before your face, who will prepare your way before you.'

<sup>11</sup> Truly, I say to you, among those born of women there has arisen no one greater than John the Baptist. Yet the one who is least in the kingdom of heaven is greater than he. <sup>12</sup> From the days of John the Baptist until now the kingdom of heaven has suffered violence, <sup>[d]</sup> and the violent take it by force. <sup>13</sup> For all the Prophets and the Law prophesied until John, <sup>14</sup> and if you are willing to accept it, he is Elijah who is to come. <sup>15</sup> He who has ears to hear, <sup>[e]</sup> let him hear.

<sup>16</sup> "But to what shall I compare this generation? It is like children sitting in the marketplaces and calling to their playmates,

<sup>17</sup> "'We played the flute for you, and you did not dance; we sang a dirge, and you did not mourn.'

<sup>18</sup> For John came neither eating nor drinking, and they say, 'He has a demon.' <sup>19</sup> The Son of Man came eating and drinking, and they say, 'Look at him! A glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is justified by her deeds."<sup>[f]</sup>

LIVING FOR GOD BEGINS  
WITH RESTING IN HIM.

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