

Sunday Praise and Worship Service

† Order of Service



Matthew 3:16-4:17 (continued) The Temptation of Jesus

⁴ Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ² And after fasting forty days and forty nights, he was hungry. ³ And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." ⁴ But he answered, "It is written," 'Man shall not live by bread alone, but by every word that comes from the mouth of God.'"

⁵ Then the devil took him to the holy city and set him on the pinnacle of the temple ⁶ and said to him, "If you are the Son of God, throw yourself down, for it is written,

"'He will command his angels concerning you,' and "'On their hands they will bear you up, lest you strike your foot against a stone.'"

⁷ Jesus said to him, "Again it is written, 'You shall not put the Lord your God to the test.'" ⁸ Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. ⁹ And he said to him, "All these I will give you, if you will fall down and worship me." ¹⁰ Then Jesus said to him, "Be gone, Satan! For it is written, "'You shall worship the Lord your God and him only shall you serve.'"

¹¹ Then the devil left him, and behold, angels came and were ministering to him.

Jesus Begins His Ministry

¹² Now when he heard that John had been arrested, he withdrew into Galilee.

¹³ And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴ so that what was spoken by the prophet Isaiah might be fulfilled:

¹⁵ "The land of Zebulun and the land of Naphtali, the way of the sea, beyond the Jordan, Galilee of the Gentiles—

¹⁶ the people dwelling in darkness have seen a great light, and for those dwelling in the region and shadow of death, on them a light has dawned."

¹⁷ From that time Jesus began to preach, saying, "Repent, for the kingdom of heaven is at hand."

Footnotes: a. [Matthew 3:16](#) Some manuscripts omit *to him* b. [Matthew 3:17](#) Or *my Son, my (or the) Beloved*

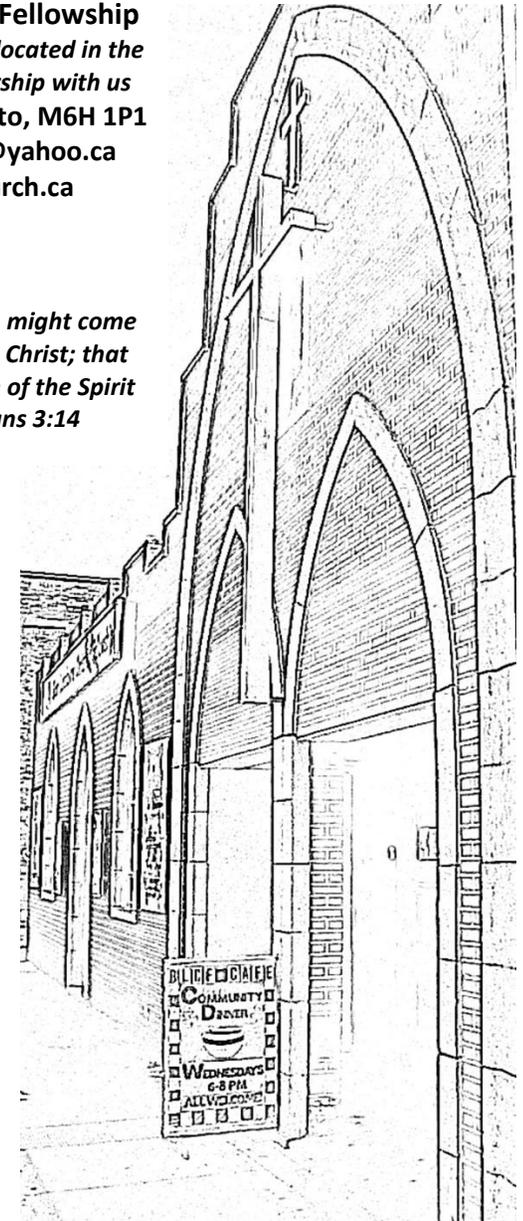
Bloor Lansdowne Christian Fellowship

11AM † October 5, 2014

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*That the blessing of Abraham might come
on the Gentiles through Jesus Christ; that
we might receive the promise of the Spirit
through faith. – Galatians 3:14*



- ❖ Sunday ~ 11:00 AM: Praise and Worship Service
- ❖ Wednesday ~ 11:30AM Prayer and Bible Study
- ❖ Wednesday ~ 6-8 PM: BLCF Café Community Dinner
- ❖ Friday – BLCF Outreach - TBA

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Announcements and Call to Worship: Responsive Reading #650
(*Trials and Temptations – from James 1 and 1 Peter 1*); Prayer

Opening Hymn #410: *O What A Wonderful, Wonderful Day*; Choruses

Prayer and Tithing Hymn #572: *Praise God from Whom All Blessings*

Scripture Verses:

Mark 15:34, Genesis 2:16-17, Job 1:1-12, Matthew 3:16-4:17

Message by Steve Mickelson: 'Does God Allow Suffering In The World?'

Communion Observance: Responsive Reading #663 (1 Corinthians 11)

Closing Hymn # 401: *When Peace like A River Attendeth*

Benediction - (2 Thessalonians 2:16-17):

Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, comfort your hearts and establish them in every good work and word.



Mark 15:34 (ESV):

³⁴ And at the ninth hour Jesus cried with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?"

Genesis 2:16-17(ESV):

¹⁶ And the LORD God commanded the man, saying, "You may surely eat of every tree of the garden, ¹⁷ but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat^[a] of it you shall surely die."

Footnotes: a. [Genesis 2:17](#) Or when you eat

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Job 1:1-12 (ESV) Job's Character and Wealth

¹ There was a man in the land of Uz whose name was Job, and that man was blameless and upright, one who feared God and turned away from evil. ² There were born to him seven sons and three daughters. ³ He possessed 7,000 sheep, 3,000 camels, 500 yoke of oxen, and 500 female donkeys, and very many servants, so that this man was the greatest of all the people of the east. ⁴ His sons used to go and hold a feast in the house of each one on his day, and they would send and invite their three sisters to eat and drink with them. ⁵ And when the days of the feast had run their course, Job would send and consecrate them, and he would rise early in the morning and offer burnt offerings according to the number of them all. For Job said, "It may be that my children have sinned, and cursed^[a] God in their hearts." Thus Job did continually.

Satan Allowed to Test Job

⁶ Now there was a day when the sons of God came to present themselves before the LORD, and Satan^[b] also came among them. ⁷ The LORD said to Satan, "From where have you come?" Satan answered the LORD and said, "From going to and fro on the earth, and from walking up and down on it." ⁸ And the LORD said to Satan, "Have you considered my servant Job, that there is none like him on the earth, a blameless and upright man, who fears God and turns away from evil?" ⁹ Then Satan answered the LORD and said, "Does Job fear God for no reason? ¹⁰ Have you not put a hedge around him and his house and all that he has, on every side? You have blessed the work of his hands, and his possessions have increased in the land. ¹¹ But stretch out your hand and touch all that he has, and he will curse you to your face." ¹² And the LORD said to Satan, "Behold, all that he has is in your hand. Only against him do not stretch out your hand." So Satan went out from the presence of the LORD.

Footnotes: a. [Job 1:5](#) The Hebrew word *bles* is used euphemistically for *curse* in [1:5](#), [11](#); [2:5](#), [9](#) b. [Job 1:6](#) Hebrew *the Accuser or the Adversary*; so throughout chapters [1-2](#)

Matthew 3:16-4:17 (ESV)

¹⁶ And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him,^[a] and he saw the Spirit of God descending like a dove and coming to rest on him; ¹⁷ and behold, a voice from heaven said, "This is my beloved Son,^[b] with whom I am well pleased."