

Palm Sunday Praise and Worship Service

† Order of Service

John 13:1-35 (continued...) One of You Will Betray Me

²¹ After saying these things, Jesus was troubled in his spirit, and testified, "Truly, truly, I say to you, one of you will betray me." ²² The disciples looked at one another, uncertain of whom he spoke. ²³ One of his disciples, whom Jesus loved, was reclining at table at Jesus' side, ^{le} ²⁴ so Simon Peter motioned to him to ask Jesus ^{li} of whom he was speaking. ²⁵ So that disciple, leaning back against Jesus, said to him, "Lord, who is it?" ²⁶ Jesus answered, "It is he to whom I will give this morsel of bread when I have dipped it." So when he had dipped the morsel, he gave it to Judas, the son of Simon Iscariot. ²⁷ Then after he had taken the morsel, Satan entered into him. Jesus said to him, "What you are going to do, do quickly." ²⁸ Now no one at the table knew why he said this to him. ²⁹ Some thought that, because Judas had the moneybag, Jesus was telling him, "Buy what we need for the feast," or that he should give something to the poor. ³⁰ So, after receiving the morsel of bread, he immediately went out. And it was night.

A New Commandment

³¹ When he had gone out, Jesus said, "Now is the Son of Man glorified, and God is glorified in him. ³² If God is glorified in him, God will also glorify him in himself, and glorify him at once. ³³ Little children, yet a little while I am with you. You will seek me, and just as I said to the Jews, so now I also say to you, 'Where I am going you cannot come.' ³⁴ A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. ³⁵ By this all people will know that you are my disciples, if you have love for one another."

Footnotes: a. [John 13:10](#) Some manuscripts omit *except for his feet* b. [John 13:10](#) The Greek c. words for you in this verse are plural d. [John 13:16](#) Greek *bondservant* f. [John 13:18](#) Greek *But in order that the Scripture may be fulfilled* g. [John 13:23](#) Greek *in the bosom of Jesus* h. [John 13:24](#) Greek lacks *Jesus*



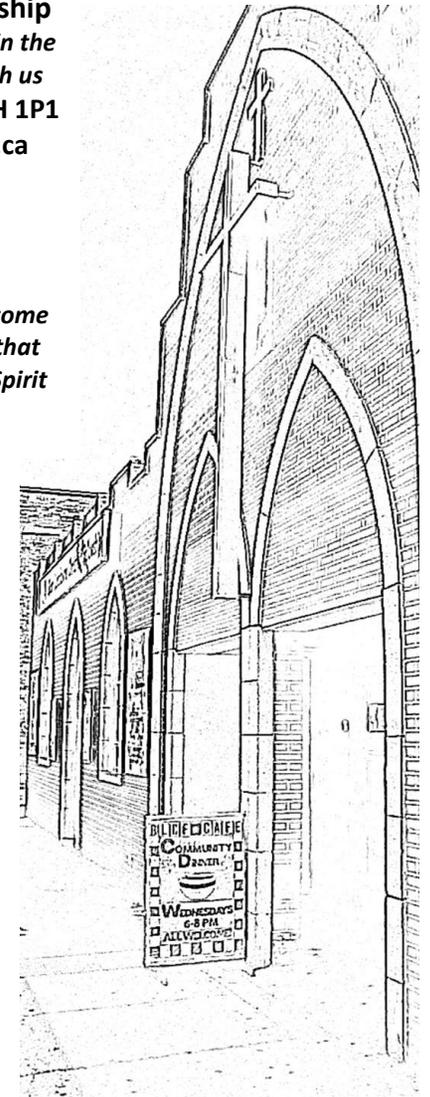
Bloor Lansdowne Christian Fellowship

11AM † March 29, 2015

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That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith. – Galatians 3:14



- ❖ Sunday ~ 11:00AM: Praise and Worship Service
- ❖ Wednesday ~ 11:30AM Prayer and Bible Study
- ❖ Wednesday ~ 6-8PM: BLCF Café Community Dinner
- ❖ Good Friday ~ 11:00AM Service with Toronto Vineyard
- ❖ Online Sermons: bloorlansdownechristianfellowship.wordpress.com

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Announcements & Call to Worship: Responsive Reading # 625:
'The Triumphal Entry' (Mark 11; Matthew 21); Opening Prayer

Opening Hymn #131: *All Glory, Laud and Honor*

Tithing and Prayers; Hymn #572: *Praise God from Whom All Blessings*

Today's Scriptures: Zechariah 9:9, John 12:12-19, John 13:1-35

Message by Steve Mickelson:

'Jesus in Jerusalem: In like a Lion; Out like a Lamb'

Closing Hymn #63: *All Hail the Power of Jesus' Name*

Benediction (*Philippians 4:23*):

The grace of the Lord Jesus Christ be with your spirit.

Zechariah 9:9 (ESV) The Coming King of Zion

⁹ Rejoice greatly, O daughter of Zion!

Shout aloud, O daughter of Jerusalem!

Behold, your king is coming to you;

righteous and having salvation is he,

humble and mounted on a donkey,

on a colt, the foal of a donkey.



John 12:12-19 (ESV) The Triumphal Entry

¹² The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. ¹³ So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" ¹⁴ And Jesus found a young donkey and sat on it, just as it is written,

¹⁵ "Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!" ¹⁶ His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. ¹⁷ The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. ¹⁸ The reason why the crowd went to meet him was that they heard he had done this sign. ¹⁹ So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after him."

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John 13:1-35 (ESV) Jesus Washes the Disciples' Feet

¹³ Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. ² During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, ³ Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, ⁴ rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. ⁵ Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him. ⁶ He came to Simon Peter, who said to him, "Lord, do you wash my feet?" ⁷ Jesus answered him, "What I am doing you do not understand now, but afterward you will understand." ⁸ Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me." ⁹ Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰ Jesus said to him, "The one who has bathed does not need to wash, except for his feet, ^[a] but is completely clean. And you ^[b] are clean, but not every one of you." ¹¹ For he knew who was to betray him; that was why he said, "Not all of you are clean."

¹² When he had washed their feet and put on his outer garments and resumed his place, he said to them, "Do you understand what I have done to you?" ¹³ You call me Teacher and Lord, and you are right, for so I am. ¹⁴ If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵ For I have given you an example, that you also should do just as I have done to you. ¹⁶ Truly, truly, I say to you, a servant ^[c] is not greater than his master, nor is a messenger greater than the one who sent him. ¹⁷ If you know these things, blessed are you if you do them. ¹⁸ I am not speaking of all of you; I know whom I have chosen. But the Scripture will be fulfilled, ^[d] 'He who ate my bread has lifted his heel against me.' ¹⁹ I am telling you this now, before it takes place, that when it does take place you may believe that I am he. ²⁰ Truly, truly, I say to you, whoever receives the one I send receives me, and whoever receives me receives the one who sent me."

(continued...)

1. **:/: Hosanna, hosanna, Hosanna in the highest! :/**
C Lord we lift up Your name, with hearts full of praise,
C Be exalted o Lord my God. Hosanna in the highest. .
2. **:/: Glory, Glory, Glory to the king of kings . :/**
C Be exalted o Lord my God, Hosanna in the highest,
3. **:/: Jesus, Jesus, Jesus is the King alone . :/**
C You a-re my king and Lord, You reign with power,
C Your Glory is now revealed. Jesus, You are my Lord.