

Sunday Praise and Worship Service

† Order of Service

Galatians 1:11-24 (ESV) Paul Called by God

¹¹ For I would have you know, brothers, that the gospel that was preached by me is not man's gospel. ^[a] ¹² For I did not receive it from any man, nor was I taught it, but I received it through a revelation of Jesus Christ. ¹³ For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it. ¹⁴ And I was advancing in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers. ¹⁵ But when he who had set me apart before I was born, ^[b] and who called me by his grace, ¹⁶ was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not immediately consult with anyone; ^[d] ¹⁷ nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia, and returned again to Damascus.

¹⁸ Then after three years I went up to Jerusalem to visit Cephas and remained with him fifteen days. ¹⁹ But I saw none of the other apostles except James the Lord's brother. ²⁰ (In what I am writing to you, before God, I do not lie!) ²¹ Then I went into the regions of Syria and Cilicia. ²² And I was still unknown in person to the churches of Judea that are in Christ. ²³ They only were hearing it said, "He who used to persecute us is now preaching the faith he once tried to destroy." ²⁴ And they glorified God because of me.

Footnotes: a. [Galatians 1:11](#) Greek not according to man b. [Galatians 1:15](#) Greek set me apart from my mother's womb c. [Galatians 1:16](#) Greek in e. [Galatians 1:16](#) Greek with flesh and blood

Romans 12:3-8 (ESV) Gifts of Grace

³ For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. ⁴ For as in one body we have many members, ^[a] and the members do not all have the same function, ⁵ so we, though many, are one body in Christ, and individually members one of another. ⁶ Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; ⁷ if service, in our serving; the one who teaches, in his teaching; ⁸ the one who exhorts, in his exhortation; the one who contributes, in generosity; the one who leads, ^[b] with zeal; the one who does acts of mercy, with cheerfulness.

Footnotes: a. [Romans 12:4](#) Greek parts; also verse 5 b. [Romans 12:8](#) Or gives aid



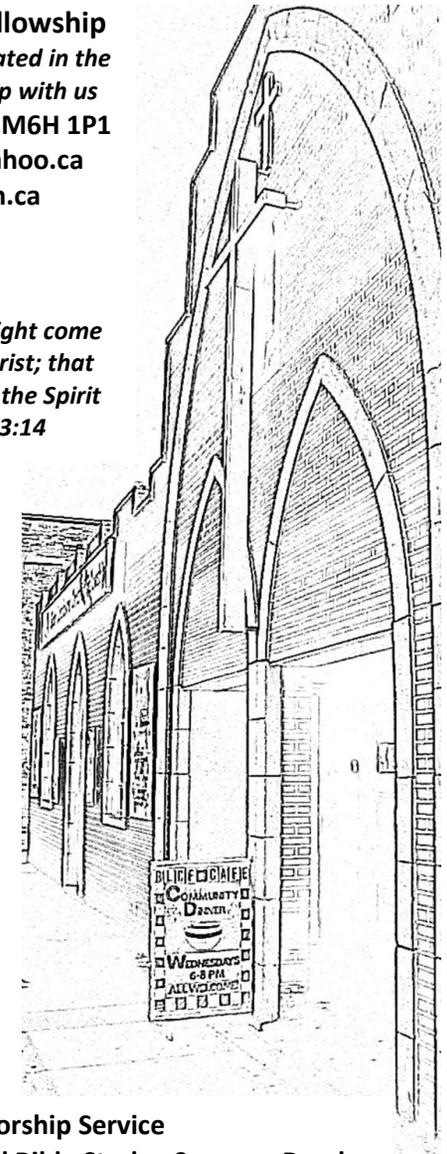
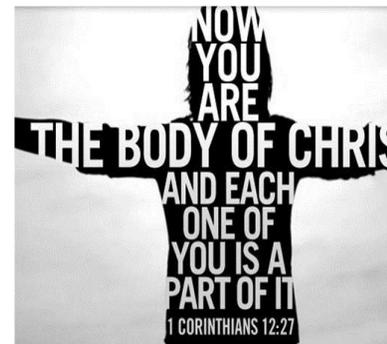
Bloor Lansdowne Christian Fellowship

11 AM Sunday † August 16, 2015

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That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith. – Galatians 3:14



- ❖ Sunday ~ 11:00 AM Praise and Worship Service
- ❖ Wednesday ~ Morning Prayer and Bible Study - Summer Break
- ❖ Wednesday ~ 6:00-8:00 PM: BLCF Café Community Dinner
- ❖ Friday ~ 7:30 PM: BLCF Outreach
- ❖ Online Sermons: bloorlansdownechristianfellowship.wordpress.com

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Announcements and Call to Worship - Responsive Reading
#620: *The Church* (Matthew 16, Ephesians 5 and 2,
1 Corinthians 12, Colossians 1)

Opening Hymn #470: *Onward, Christian Soldiers; Choruses*

Prayer and Tithing: Hymn #572: *Praise God from Whom All Blessings;*
Prayer Requests

Today's Scriptures: 1 Corinthians 12:12-26 and Colossians 1:15-29

Message by Steve Mickelson:

'Are You Part of the Church or the Body of Christ?'

Closing Hymn #200: *The Church's One Foundation*

Benediction - (Galatians 1:3-5): Grace to you and peace from God our Father and the Lord Jesus Christ, who gave himself for our sins to deliver us from the present evil age, according to the will of our God and Father, to whom be the glory forever and ever. Amen.

1 Corinthians 12:12-26 (ESV) One Body with Many Members

¹² For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³ For in one Spirit we were all baptized into one body—Jews or Greeks, slaves^[a] or free—and all were made to drink of one Spirit.

¹⁴ For the body does not consist of one member but of many. ¹⁵ If the foot should say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. ¹⁶ And if the ear should say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. ¹⁷ If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? ¹⁸ But as it is, God arranged the members in the body, each one of them, as he chose. ¹⁹ If all were a single member, where would the body be? ²⁰ As it is, there are many parts,^[b] yet one body.

Continued ...



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1 Corinthians 12:12-26 (...Continued)

²¹ The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." ²² On the contrary, the parts of the body that seem to be weaker are indispensable, ²³ and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, ²⁴ which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, ²⁵ that there may be no division in the body, but that the members may have the same care for one another. ²⁶ If one member suffers, all suffer together; if one member is honored, all rejoice together.

Footnotes: a. [1 Corinthians 12:13](#) Or servants; Greek bondservants b. [1 Corinthians 12:20](#) Or members; also verse [22](#)

Colossians 1:15-29 (ESV) The Pre-eminence of Christ

¹⁵ He is the image of the invisible God, the firstborn of all creation. ¹⁶ For by^[a] him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. ¹⁷ And he is before all things, and in him all things hold together. ¹⁸ And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. ¹⁹ For in him all the fullness of God was pleased to dwell, ²⁰ and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

²¹ And you, who once were alienated and hostile in mind, doing evil deeds, ²² he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him, ²³ if indeed you continue in the faith, stable and steadfast, not shifting from the hope of the gospel that you heard, which has been proclaimed in all creation^[b] under heaven, and of which I, Paul, became a minister.

²⁴ Now I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in Christ's afflictions for the sake of his body, that is, the church, ²⁵ of which I became a minister according to the stewardship from God that was given to me for you, to make the word of God fully known, ²⁶ the mystery hidden for ages and generations but now revealed to his saints. ²⁷ To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. ²⁸ Him we proclaim, warning everyone and teaching everyone with all wisdom, that we may present everyone mature in Christ. ²⁹ For this I toil, struggling with all his energy that he powerfully works within me.

Footnotes: a. [Colossians 1:16](#) That is, by means of; or in b. [Colossians 1:23](#) Or to every creature