

Sunday Praise and Worship Service

† Order of Service



John 2:1-12 (ESV) The Wedding at Cana

2 On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. ² Jesus also was invited to the wedding with his disciples.

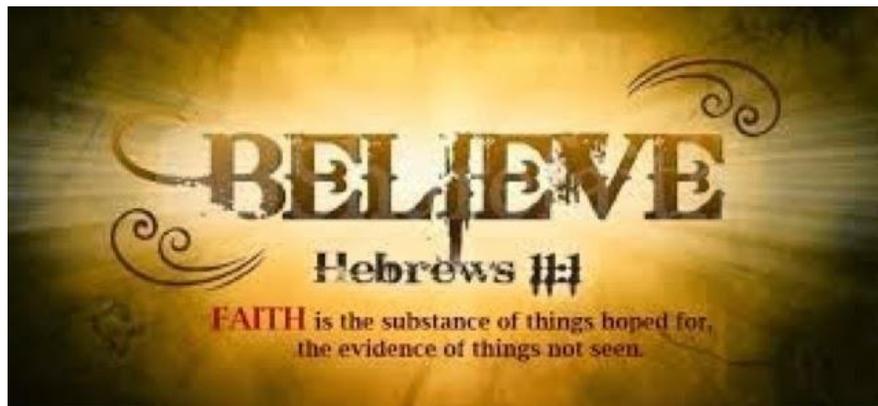
³ When the wine ran out, the mother of Jesus said to him, "They have no wine."

⁴ And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." ⁵ His mother said to the servants, "Do whatever he tells you."

⁶ Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷ Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. ⁸ And he said to them, "Now draw some out and take it to the master of the feast." So they took it. ⁹ When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom ¹⁰ and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now." ¹¹ This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

¹² After this he went down to Capernaum, with his mother and his brothers ^[b] and his disciples, and they stayed there for a few days.

Footnotes: a. [John 2:6](#) Greek two or three measures (*metrētas*); a *metrētēs* was about 10 gallons or 35 liters b. [John 2:12](#) Or brothers and sisters. The plural Greek word *adelphoi* (translated "brothers") refers to siblings in a family. In New Testament usage, depending on the context, *adelphoi* may refer either to brothers or to brothers and sisters



Bloor Lansdowne Christian Fellowship

11 AM Sunday † January 10, 2016

Bloor Lansdowne Christian Fellowship
An Evangelical Church of Christ - located in the heart of Toronto: Come and worship with us

1307 Bloor Street West, Toronto

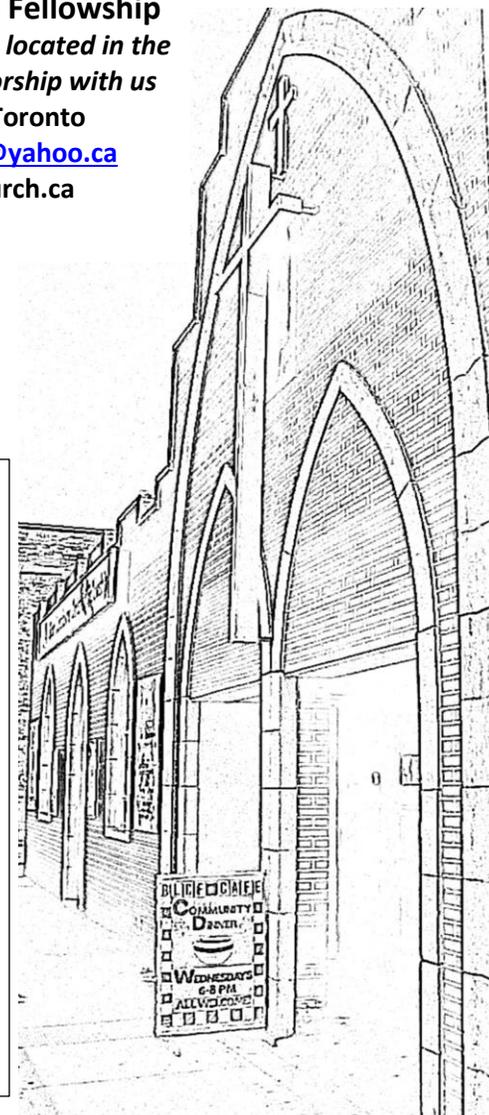
416-535-9578 ~ blcfchurch@yahoo.ca

Web Page: www.blcfchurch.ca

Twitter: @blcfca

The Word of Life

That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and have touched with our hands, concerning the word of life—the life was made manifest, and we have seen it, and testify to it and proclaim to you the eternal life, which was with the Father and was made manifest to us— that which we have seen and heard we proclaim also to you, so that you too may have fellowship with us; and indeed our fellowship is with the Father and with his Son Jesus Christ. And we are writing these things so that your joy may be complete. - 1 John 1:1-4



- ❖ Sunday ~ 11:00 AM Praise and Worship Service
- ❖ Wednesday ~ 11:30 AM Morning Prayer and Bible Study
- ❖ Wednesday ~ 6:00-8:00 PM: BLCF Café Community Dinner
- ❖ Online Sermons: bloorlansdownechristianfellowship.wordpress.com

Sunday Praise and Worship Service

† Order of Service

Call to Worship: Responsive Reading #624:
(*The Great Commission* – Mark 11 and Matthew 21); Prayer

Opening Hymn #581: *There's a Sweet, Sweet Spirit;*
Choruses

Tithing and Prayer; Hymn #572: *Praise God*; Prayers

Scriptures: Luke 1:26-38, Matthew 3:13-17, John 2:1-12, Acts 2:1-13

Message by Steve Mickelson:

'The Manifestation of the Holy Spirit at Epiphany and Pentecost'

Closing Hymn #350: *Open My eyes, That I May See*

Benediction - (Romans 15:13):

May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

Acts 2:1-13 (ESV): The Coming of the Holy Spirit

2 When the day of Pentecost arrived, they were all together in one place. ² And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³ And divided tongues as of fire appeared to them and rested ^[a] on each one of them. ⁴ And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

⁵ Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶ And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷ And they were amazed and astonished, saying, "Are not all these who are speaking Galileans?" ⁸ And how is it that we hear, each of us in his own native language? ⁹ Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹ both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." ¹² And all were amazed and perplexed, saying to one another, "What does this mean?" ¹³ But others mocking said, "They are filled with *new wine*."

Footnotes: a. Acts 2:3 Or And tongues as of fire appeared to them, distributed among them, and rested



Bloor Lansdowne Christian Fellowship

11 AM Sunday † January 10, 2016

Luke 1:26-38 (ESV): Birth of Jesus Foretold

²⁶ In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, ²⁷ to a virgin betrothed ^[a] to a man whose name was Joseph, of the house of David. And the virgin's name was Mary. ²⁸ And he came to her and said, "Greetings, O favored one, the Lord is with you!" ^[b] ²⁹ But she was greatly troubled at the saying, and tried to discern what sort of greeting this might be. ³⁰ And the angel said to her, "Do not be afraid, Mary, for you have found favor with God. ³¹ And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. ³² He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David, ³³ and he will reign over the house of Jacob forever, and of his kingdom there will be no end."

³⁴ And Mary said to the angel, "How will this be, since I am a virgin?" ^[c]

³⁵ And the angel answered her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born ^[d] will be called holy—the Son of God. ³⁶ And behold, your relative Elizabeth in her old age has also conceived a son, and this is the sixth month with her who was called barren. ³⁷ For nothing will be impossible with God." ³⁸ And Mary said, "Behold, I am the servant ^[e] of the Lord; let it be to me according to your word." And the angel departed from her.

Footnotes: a. Luke 1:27 That is, legally pledged to be married b. Luke 1:28 Some manuscripts add Blessed are you among women! c. Luke 1:34 Greek since I do not know a man d. Luke 1:35 Some manuscripts add of you e. Luke 1:38 Greek bondservant; also verse 48

Matthew 3:13-17 (ESV): The Baptism of Jesus

¹³ Then Jesus came from Galilee to the Jordan to John, to be baptized by him. ¹⁴ John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" ¹⁵ But Jesus answered him, "Let it be so now, for thus it is fitting for us to fulfill all righteousness." Then he consented. ¹⁶ And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, ^[a] and he saw the Spirit of God descending like a dove and coming to rest on him; ¹⁷ and behold, a voice from heaven said, "This is my beloved Son, ^[b] with whom I am well pleased."

Footnotes: a. Matthew 3:16 Some manuscripts omit to him b. Matthew 3:17 Or my Son, my (or the) Beloved

