

# Sunday Praise & Worship Service

## † Order of Service

### Hebrews 12:18-29 (ESV) A Kingdom That Cannot Be Shaken

<sup>18</sup> For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest <sup>19</sup> and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. <sup>20</sup> For they could not endure the order that was given, "If even a beast touches the mountain, it shall be stoned." <sup>21</sup> Indeed, so terrifying was the sight that Moses said, "I tremble with fear." <sup>22</sup> But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, <sup>23</sup> and to the assembly<sup>[a]</sup> of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, <sup>24</sup> and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

<sup>25</sup> See that you do not refuse him who is speaking. For if they did not escape when they refused him who warned them on earth, much less will we escape if we reject him who warns from heaven. <sup>26</sup> At that time his voice shook the earth, but now he has promised, "Yet once more I will shake not only the earth but also the heavens." <sup>27</sup> This phrase, "Yet once more," indicates the removal of things that are shaken—that is, things that have been made—in order that the things that cannot be shaken may remain. <sup>28</sup> Therefore let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe, <sup>29</sup> for our God is a consuming fire.

Footnotes: a. [Hebrews 12:23](#) Or church

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### Matthew 22:34-40 (ESV) The Great Commandment

<sup>34</sup> But when the Pharisees heard that he had silenced the Sadducees, they gathered together. <sup>35</sup> And one of them, a lawyer, asked him a question to test him. <sup>36</sup> "Teacher, which is the great commandment in the Law?" <sup>37</sup> And he said to him, "You shall love the Lord your God with all your heart and with all your soul and with all your mind. <sup>38</sup> This is the great and first commandment. <sup>39</sup> And a second is like it: You shall love your neighbor as yourself. <sup>40</sup> On these two commandments depend all the Law and the Prophets."

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### John 1:14 (ESV) Word Made Flesh

<sup>14</sup> And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.

# Bloor Lansdowne Christian Fellowship

## 11 AM Sunday † June 12, 2016

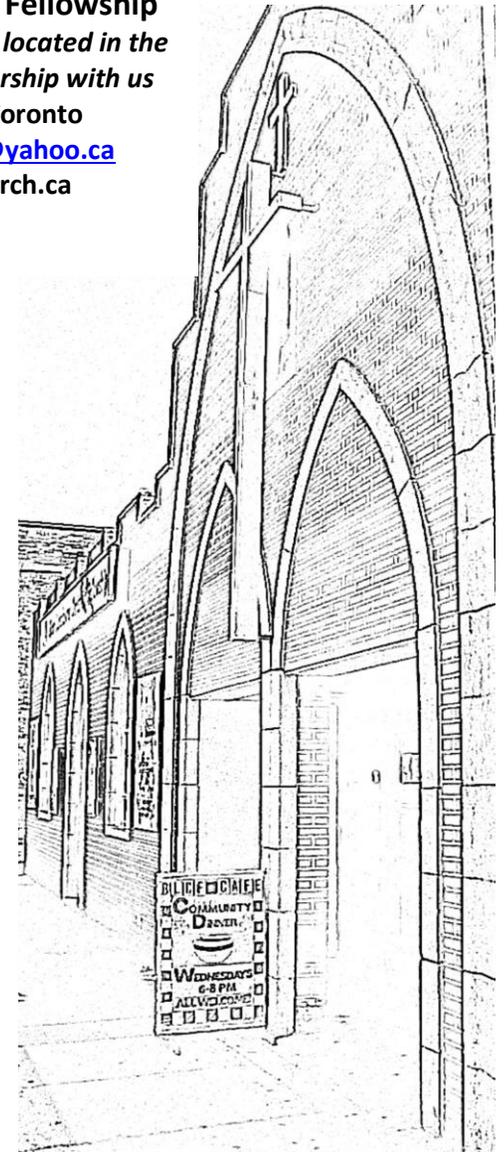
**Bloor Lansdowne Christian Fellowship**  
*An Evangelical Church of Christ - located in the heart of Toronto: Come and worship with us*

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In Jesus' life from the Father, in the immediacy and closeness of his association with him in prayer and indeed face to face, he is God's witness, through whom the intangible has become tangible, the distant has drawn near.

Joseph Ratzinger

- ❖ Sunday ~ 11:00 AM Praise and Worship Service
- ❖ Wednesday ~ 11:30 AM Morning Prayer and Bible Study
- ❖ Wednesday ~ 6:00-8:00 PM: BLCF Café Community Dinner
- ❖ Online Sermons: [bloorlansdownechristianfellowship.wordpress.com](http://bloorlansdownechristianfellowship.wordpress.com)

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Announcements and Call to Worship: Responsive Reading #594:  
*God's Commandments* (-from Exodus 20 and Matthew 22); Prayer

Opening Hymn #199: *Brethren, We Have Met to Worship; Choruses*

Prayer and Tithing: Hymn #572: Praise God from Whom All Blessings;  
Prayer Requests

Scriptures: Jeremiah 2:1-22, Hebrews 12:18-29, Matthew 22:34-40

Message by Steve Mickelson:  
'God's Love: It Makes the Intangible, Tangible'

Closing Hymn #374: *Take Thou Our Minds, Dear Lord*

Benediction – (Romans 12:2):

Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.

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Jeremiah 2:1-22 (ESV) Israel Forsakes the LORD



2 The word of the LORD came to me, saying,

<sup>2</sup> "Go and proclaim in the hearing of Jerusalem, Thus says the LORD, 'I remember the devotion of your youth, your love as a bride, how you followed me in the wilderness, in a land not sown.

<sup>3</sup> Israel was holy to the LORD, the firstfruits of his harvest. All who ate of it incurred guilt; disaster came upon them, declares the LORD."

<sup>4</sup> Hear the word of the LORD, O house of Jacob, and all the clans of the house of Israel. <sup>5</sup> Thus says the LORD:

"What wrong did your fathers find in me that they went far from me, and went after worthlessness, and became worthless?"

(Continued...)

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Jeremiah 2:1-22 (Continued)

<sup>6</sup> They did not say, 'Where is the LORD who brought us up from the land of Egypt, who led us in the wilderness, in a land of deserts and pits, in a land of drought and deep darkness, in a land that none passes through, where no man dwells?'

<sup>7</sup> And I brought you into a plentiful land to enjoy its fruits and its good things.

But when you came in, you defiled my land and made my heritage an abomination.

<sup>8</sup> The priests did not say, 'Where is the LORD?' Those who handle the law did not know me; the shepherds<sup>[a]</sup> transgressed against me; the prophets prophesied by Baal and went after things that do not profit.

<sup>9</sup> "Therefore I still contend with you, declares the LORD, and with your children's children I will contend. <sup>10</sup> For cross to the coasts of Cyprus and see, or send to Kedar and examine with care; see if there has been such a thing. <sup>11</sup> Has a nation changed its gods, even though they are no gods? But my people have changed their glory for that which does not profit.

<sup>12</sup> Be appalled, O heavens, at this; be shocked, be utterly desolate, declares the LORD, <sup>13</sup> for my people have committed two evils:

they have forsaken me, the fountain of living waters, and hewed out cisterns for themselves, broken cisterns that can hold no water.

<sup>14</sup> "Is Israel a slave? Is he a homeborn servant? Why then has he become a prey?

<sup>15</sup> The lions have roared against him; they have roared loudly. They have made his land a waste; his cities are in ruins, without inhabitant. <sup>16</sup> Moreover, the men of Memphis and Tahpanhes have shaved<sup>[b]</sup> the crown of your head.

<sup>17</sup> Have you not brought this upon yourself by forsaking the LORD your God, when he led you in the way?

<sup>18</sup> And now what do you gain by going to Egypt to drink the waters of the Nile? Or what do you gain by going to Assyria to drink the waters of the Euphrates?<sup>[c]</sup>

<sup>19</sup> Your evil will chastise you, and your apostasy will reprove you. Know and see that it is evil and bitter for you to forsake the LORD your God; the fear of me is not in you, declares the Lord GOD of hosts.

<sup>20</sup> "For long ago I broke your yoke and burst your bonds; but you said, 'I will not serve.' Yes, on every high hill and under every green tree you bowed down like a whore.

<sup>21</sup> Yet I planted you a choice vine, wholly of pure seed. How then have you turned degenerate and become a wild vine? <sup>22</sup> Though you wash yourself with lye and use much soap, the stain of your guilt is still before me, declares the Lord GOD.

Footnotes: a. [Jeremiah 2:8](#) Or rulers b. [Jeremiah 2:16](#) Hebrew grazed c. [Jeremiah 2:18](#) Hebrew the River

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MAKE THE INTANGIBLE,  
TANGIBLE

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