

Sunday Praise & Worship Service

† Order of Service



Romans 6:1-14 (ESV) Dead to Sin, Alive to God

⁶ What shall we say then? Are we to continue in sin that grace may abound? ² By no means! How can we who died to sin still live in it? ³ Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴ We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

⁵ For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. ⁶ We know that our old self^[a] was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷ For one who has died has been set free^[b] from sin. ⁸ Now if we have died with Christ, we believe that we will also live with him. ⁹ We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰ For the death he died he died to sin, once for all, but the life he lives he lives to God. ¹¹ So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

¹² Let not sin therefore reign in your mortal body, to make you obey its passions.

¹³ Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. ¹⁴ For sin will have no dominion over you, since you are not under law but under grace.

Footnotes: a. [Romans 6:6](#) Greek *man* b. [Romans 6:7](#) Greek *has been justified*

GOD IS LOVE.

Epistles of John

Bloor Lansdowne Christian Fellowship

11 AM Sunday † June 26, 2016

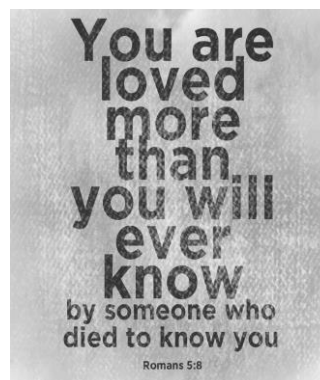
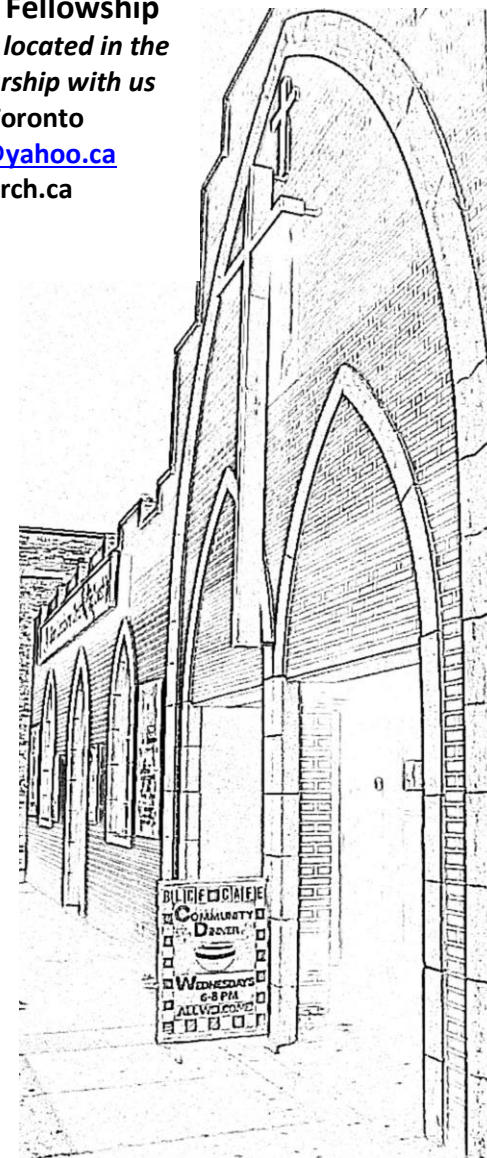
Bloor Lansdowne Christian Fellowship
An Evangelical Church of Christ - located in the heart of Toronto: Come and worship with us

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- ❖ Sunday ~ 11:00 AM Praise and Worship Service
- ❖ Wednesday ~ 11:30 AM Morning Prayer and Bible Study
- ❖ Wednesday ~ 6:00-8:00 PM: BLCF Café Community Dinner
- ❖ Online Sermons: bloorlansdownechristianfellowship.wordpress.com

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Announcements & Call to Worship: Responsive
Reading #645 (Christian Conduct – Galatians 5 and 6); Prayer

Hymn #512 Lord, Whose Love through Humble Service; Choruses

Tithing and Prayer Requests: Hymn #572: Praise God; Prayers

Today's Scriptures: Genesis 4:1-16, Matthew 23:29-35, Romans 6:1-14

Message by Steve Mickelson:

'Demonstrating God's Love by Actions, Not Just Words'

Hymn #408: I Will Sing of My Redeemer

Benediction – (Jude 24-25 – Doxology):

Now to him who is able to keep you from stumbling and to present you blameless before the presence of his glory with great joy, to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Amen.

1 John 3:11-18 (ESV) Love One Another

¹¹ For this is the message that you have heard from the beginning, that we should love one another. ¹² We should not be like Cain, who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. ¹³ Do not be surprised, brothers and sisters, that the world hates you. ¹⁴ We know that we have passed out of death into life, because we love the brothers. Whoever does not love abides in death.

¹⁵ Everyone who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him.¹

⁶ By this we know love, that he laid down his life for us, and we ought to lay down our lives for the brothers. ¹⁷ But if anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? ¹⁸ Little children, let us not love in word or talk but in deed and in truth.

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Genesis 4:1-16 (ESV) Cain and Abel

⁴ Now Adam knew Eve his wife, and she conceived and bore Cain, saying, "I have gotten^[a] a man with the help of the LORD." ² And again, she bore his brother Abel. Now Abel was a keeper of sheep, and Cain a worker of the ground. ³ In the course of time Cain brought to the LORD an offering of the fruit of the ground, ⁴ and Abel also brought of the firstborn of his flock and of their fat portions. And the LORD had regard for Abel and his offering, ⁵ but for Cain and his offering he had no regard. So Cain was very angry, and his face fell. ⁶ The LORD said to Cain, "Why are you angry, and why has your face fallen? ⁷ If you do well, will you not be accepted?^[b] And if you do not do well, sin is crouching at the door. Its desire is for^[c] you, but you must rule over it."

⁸ Cain spoke to Abel his brother.^[d] And when they were in the field, Cain rose up against his brother Abel and killed him. ⁹ Then the LORD said to Cain, "Where is Abel your brother?" He said, "I do not know; am I my brother's keeper?" ¹⁰ And the LORD said, "What have you done? The voice of your brother's blood is crying to me from the ground. ¹¹ And now you are cursed from the ground, which has opened its mouth to receive your brother's blood from your hand. ¹² When you work the ground, it shall no longer yield to you its strength. You shall be a fugitive and a wanderer on the earth." ¹³ Cain said to the LORD, "My punishment is greater than I can bear.^[e] ¹⁴ Behold, you have driven me today away from the ground, and from your face I shall be hidden. I shall be a fugitive and a wanderer on the earth, and whoever finds me will kill me." ¹⁵ Then the LORD said to him, "Not so! If anyone kills Cain, vengeance shall be taken on him sevenfold." And the LORD put a mark on Cain, lest any who found him should attack him. ¹⁶ Then Cain went away from the presence of the LORD and settled in the land of Nod,^[f] east of Eden.

Footnotes: a. [Genesis 4:1](#) Cain sounds like the Hebrew for gotten b. [Genesis 4:7](#) Hebrew will there not be a lifting up [of your face]? c. [Genesis 4:7](#) Or against d. [Genesis 4:8](#) Hebrew; Samaritan, Septuagint, Syriac, Vulgate add Let us go out to the field e. [Genesis 4:13](#) Or My guilt is too great to bear f. [Genesis 4:16](#) Nod means wandering

Matthew 23:29-35 (ESV)

²⁹ "Woe to you, scribes and Pharisees, hypocrites! For you build the tombs of the prophets and decorate the monuments of the righteous, ³⁰ saying, 'If we had lived in the days of our fathers, we would not have taken part with them in shedding the blood of the prophets.' ³¹ Thus you witness against yourselves that you are sons of those who murdered the prophets. ³² Fill up, then, the measure of your fathers. ³³ You serpents, you brood of vipers, how are you to escape being sentenced to hell? ³⁴ Therefore I send you prophets and wise men and scribes, some of whom you will kill and crucify, and some you will flog in your synagogues and persecute from town to town, ³⁵ so that on you may come all the righteous blood shed on earth, from the blood of righteous Abel to the blood of Zechariah the son of Barachiah,^[a] whom you murdered between the sanctuary and the altar.

Footnotes: a. [Matthew 23:35](#) Some manuscripts omit the son of Barachiah