

Sunday Praise and Worship Service

Order of Service

1 Corinthians 12:4-11 (ESV) Gifts of the Spirit

⁴ Now there are varieties of gifts, but the same Spirit; ⁵ and there are varieties of service, but the same Lord; ⁶ and there are varieties of activities, but it is the same God who empowers them all in everyone. ⁷ To each is given the manifestation of the Spirit for the common good. ⁸ For to one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹ to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰ to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹ All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

Matthew 22:37-40 (ESV) Commandments of Jesus

³⁷ And he said to him, "You shall love the Lord your God with all your heart and with all your soul and with all your mind. ³⁸ This is the great and first commandment. ³⁹ And a second is like it: You shall love your neighbor as yourself. ⁴⁰ On these two commandments depend all the Law and the Prophets."

Hebrews 10:24-25 (ESV)

²⁴ And let us consider how to stir up one another to love and good works, ²⁵ not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

Ephesians 4:1-8 (ESV) Unity in the Body of Christ

4 I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, ² with all humility and gentleness, with patience, bearing with one another in love, ³ eager to maintain the unity of the Spirit in the bond of peace. ⁴ There is one body and one Spirit—just as you were called to the one hope that belongs to your call— ⁵ one Lord, one faith, one baptism, ⁶ one God and Father of all, who is over all and through all and in all. ⁷ But grace was given to each one of us according to the measure of Christ's gift. ⁸ Therefore it says,

"When he ascended on high he led a host of captives, and he gave gifts to men and women."^[a]

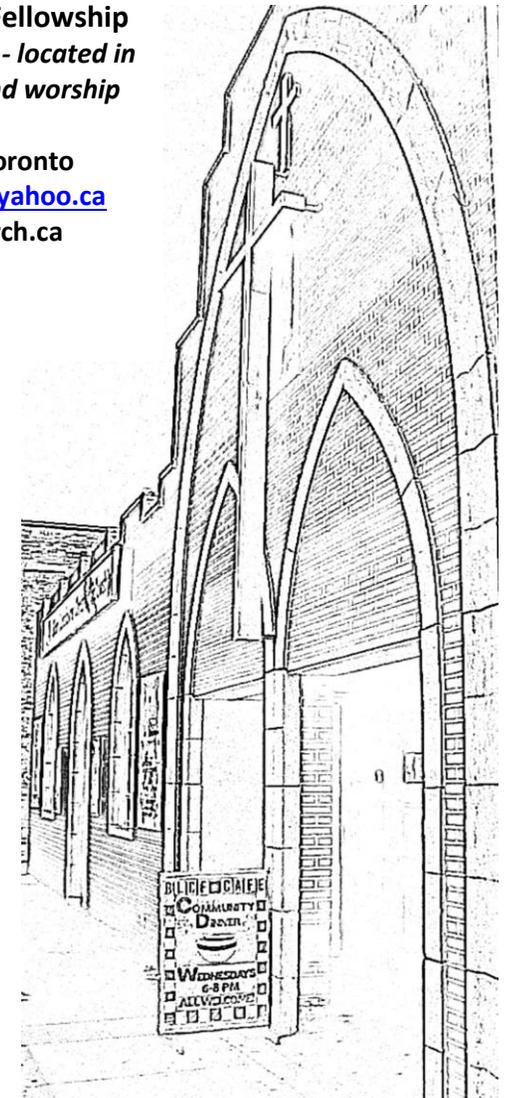
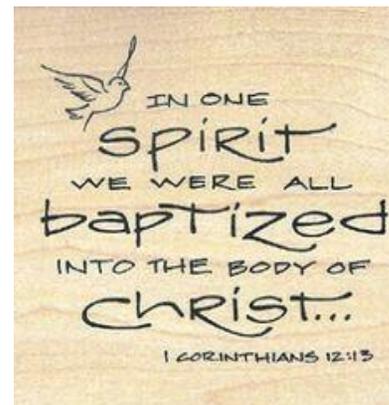
Footnotes: a. [Ephesians 4:8](#) The Greek word *anthropoi* can refer to both men and women

Bloor Lansdowne Christian Fellowship

11 AM Sunday - January 22, 2017

Bloor Lansdowne Christian Fellowship
*An Evangelical Church of Christ - located in
the heart of Toronto: Come and worship
with us*

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- ❖ Sunday ~ 11:00 AM Praise and Worship Service
- ❖ Wednesday ~ 11:30 AM Morning Prayer and Bible Study
- ❖ Wednesday ~ 6:00-8:00 PM: BLCF Café Community Dinner
- ❖ Online Sermons: bloorlansdownechristianfellowship.wordpress.com

Sunday Praise and Worship Service

Order of Service

Announcements and Call to Worship; Prayer

Opening Hymn #570: *We Gather Together; Choruses*

Tithing and Prayer; Hymn #572: *Praise God; Prayers*

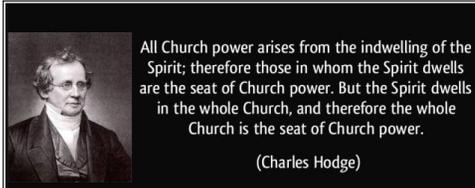
Responsive Reading #634: (*Christian Unity – John 10 & 17, Ephesians 4, 1 Corinthians 12*)

Message by Steve Mickelson: *'Gathered in the Spirit and Gifted with Understanding, Unity, and Blessing of the Lord'*

Closing Hymn #204: *There's a Quiet Understanding*

Benediction – (2 John 3):

Grace, mercy, and peace will be with us, from God the Father and from Jesus Christ the Father's Son, in truth and love.



1 Corinthians 1:10-31 (ESV) Divisions in the Church

¹⁰ I appeal to you, brothers and sisters, ^[a] by the name of our Lord Jesus Christ, that all of you agree, and that there be no divisions among you, but that you be united in the same mind and the same judgment. ¹¹ For it has been reported to me by Chloe's people that there is quarreling among you, my brothers and sisters. ¹² What I mean is that each one of you says, "I follow Paul," or "I follow Apollos," or "I follow Cephas," or "I follow Christ." ¹³ Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴ I thank God that I baptized none of you except Crispus and Gaius, ¹⁵ so that no one may say that you were baptized in my name. ¹⁶ (I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) ¹⁷ For Christ did not send me to baptize but to preach the gospel, and not with words of eloquent wisdom, lest the cross of Christ be emptied of its power.

Continued...

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1 Corinthians 1:10-31 (continued) Christ the Wisdom and Power of God

¹⁸ For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. ¹⁹ For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart."

²⁰ Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹ For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach ^[b] to save those who believe. ²² For Jews demand signs and Greeks seek wisdom, ²³ but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, ²⁴ but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵ For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

²⁶ For consider your calling, brothers and sisters: not many of you were wise according to worldly standards, ^[c] not many were powerful, not many were of noble birth. ²⁷ But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; ²⁸ God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, ²⁹ so that no human being ^[d] might boast in the presence of God. ³⁰ And because of him ^[e] you are in Christ Jesus, who became to us wisdom from God, righteousness and sanctification and redemption, ³¹ so that, as it is written, "Let the one who boasts, boast in the Lord."

Footnotes: a. [1 Corinthians 1:10](#) Or *brothers and sisters*. In New Testament usage, depending on the context, the plural Greek word *adelphoi* (translated "brothers") may refer either to *brothers* or to *brothers and sisters*; also verses [11](#), [26](#) b. [1 Corinthians 1:21](#) Or the *folly of preaching* c. [1 Corinthians 1:26](#) Greek according to the flesh d. [1 Corinthians 1:29](#) Greek no flesh e. [1 Corinthians 1:30](#) Greek And from him

John 14:15-17 (ESV) Jesus Promises the Holy Spirit

¹⁵ "If you love me, you will keep my commandments. ¹⁶ And I will ask the Father, and he will give you another Helper, ^[a] to be with you forever, ¹⁷ even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be ^[b] in you.

Footnotes: a. [John 14:16](#) Or *Advocate*, or *Counselor*; also [14:26](#); [15:26](#); [16:7](#) b. [John 14:17](#) Some manuscripts *and is*

Matthew 18:20 (ESV):

²⁰ For where two or three are gathered in my name, there am I among them."