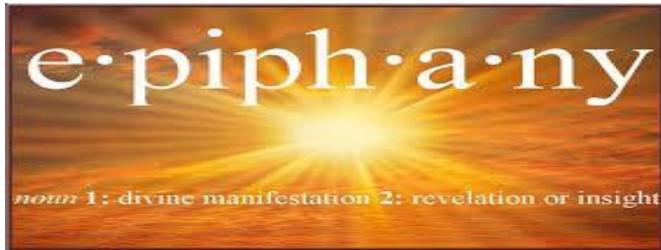


Sunday Praise and Worship Service

Order of Service

John 3:31-36 (ESV)

³¹ He who comes from above is above all. He who is of the earth belongs to the earth and speaks in an earthly way. He who comes from heaven is above all. ³² He bears witness to what he has seen and heard, yet no one receives his testimony. ³³ Whoever receives his testimony sets his seal to this, that God is true. ³⁴ For he whom God has sent utters the words of God, for he gives the Spirit without measure. ³⁵ The Father loves the Son and has given all things into his hand. ³⁶ Whoever believes in the Son has eternal life; whoever does not obey the Son shall not see life, but the wrath of God remains on him.



Ephesians 3:1-12 (ESV) The Mystery of the Gospel Revealed

³ For this reason I, Paul, a prisoner of Christ Jesus on behalf of you Gentiles—
² assuming that you have heard of the stewardship of God's grace that was given to me for you, ³ how the mystery was made known to me by revelation, as I have written briefly. ⁴ When you read this, you can perceive my insight into the mystery of Christ, ⁵ which was not made known to the sons of men in other generations as it has now been revealed to his holy apostles and prophets by the Spirit. ⁶ This mystery is^[a] that the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ Jesus through the gospel.

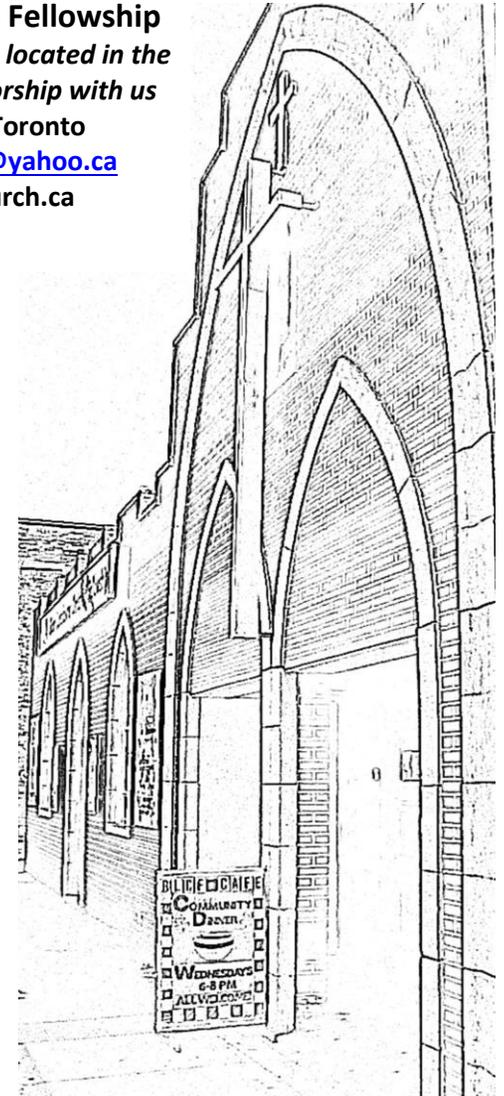
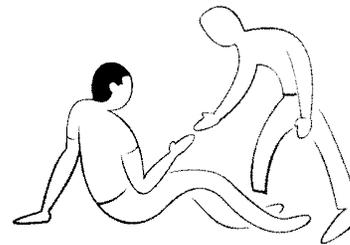
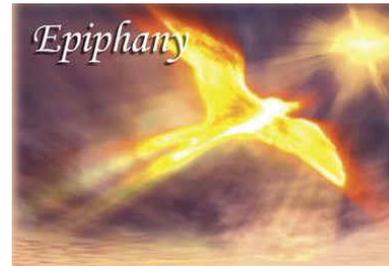
⁷ Of this gospel I was made a minister according to the gift of God's grace, which was given me by the working of his power. ⁸ To me, though I am the very least of all the saints, this grace was given, to preach to the Gentiles the unsearchable riches of Christ, ⁹ and to bring to light for everyone what is the plan of the mystery hidden for ages in^[b] God, who created all things, ¹⁰ so that through the church the manifold wisdom of God might now be made known to the rulers and authorities in the heavenly places. ¹¹ This was according to the eternal purpose that he has realized in Christ Jesus our Lord, ¹² in whom we have boldness and access with confidence through our faith in him.

Footnotes: a. Ephesians 3:6 The words *This mystery is* are inferred from verse 4 b. Ephesians 3:9 Or by

Bloor Lansdowne Christian Fellowship

11 AM Sunday January 8, 2017

Bloor Lansdowne Christian Fellowship
An Evangelical Church of Christ - located in the heart of Toronto: Come and worship with us
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- ❖ Sunday ~ 11:00 AM Praise and Worship Service
- ❖ Wednesday ~ 11:30 AM Morning Prayer and Bible Study
- ❖ Wednesday ~ 6:00-8:00 PM: BLCF Café Community Dinner
- ❖ Online Sermons: bloorlansdownechristianfellowship.wordpress.com

Sunday Praise and Worship Service

Order of Service

Announcements and Call to Worship; Prayer

Opening Hymn #358: *We Praise Thee, O God*

Tithing and Prayer; Hymn #572: *Praise God*; Prayers

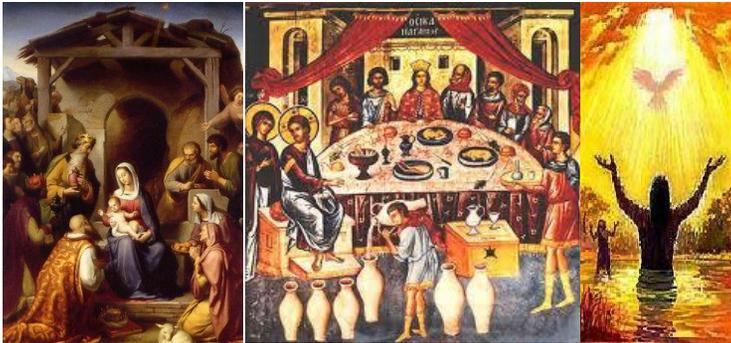
Scriptures: Isaiah 60:1-3, John 2:1-12, John 3:31-36, Ephesians 3:1-12

Responsive Reading #667:
(*Humility and Exaltation – Philippians 2; Matthew 23*)

Message by Steve Mickelson:
'The Manifestation of the Light and Glory of the Lord'

Closing Hymn #560: *Another Year Is Dawning*

Benediction (Romans 15:5-7): May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, that together you may with one voice glorify the God and Father of our Lord Jesus Christ. Therefore welcome one another as Christ has welcomed you, for the glory of God.



Isaiah 60:1-3 (ESV): The Future Glory of Israel

60 Arise, shine, for your light has come, and the glory of the Lord has risen upon you.² For behold, darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will be seen upon you.³ And nations shall come to your light, and kings to the brightness of your rising.

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11 AM Sunday January 8, 2017

John 2:1-12 (ESV): The Wedding at Cana

2 On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there.² Jesus also was invited to the wedding with his disciples.³ When the wine ran out, the mother of Jesus said to him, "They have no wine."⁴ And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come."⁵ His mother said to the servants, "Do whatever he tells you."

⁶ Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons.^[a]⁷ Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim.⁸ And he said to them, "Now draw some out and take it to the master of the feast." So they took it.⁹ When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom¹⁰ and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now."¹¹ This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

¹² After this he went down to Capernaum, with his mother and his brothers, sisters,^[b] and his disciples, and they stayed there for a few days.

Footnotes: a. John 2:6 Greek two or three measures (*metrētas*); a *metrētēs* was about 10 gallons or 35 liters b. John 2:12 Or brothers and sisters. The plural Greek word *adelphoi* (translated "brothers") refers to siblings in a family. In New Testament usage, depending on the context, *adelphoi* may refer either to brothers or to brothers and sisters

