

# Sunday Praise and Worship Service

† Order of Service 



Matthew 18:21-35 (ESV) The Parable of the Unforgiving Servant

<sup>21</sup> Then Peter came up and said to him, “Lord, how often will my brother sin against me, and I forgive him? As many as seven times?” <sup>22</sup> Jesus said to him, “I do not say to you seven times, but seventy-seven times.

<sup>23</sup> “Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. <sup>[a]</sup> <sup>24</sup> When he began to settle, one was brought to him who owed him ten thousand talents. <sup>[b]</sup> <sup>25</sup> And since he could not pay, his master ordered him to be sold, with his wife and children and all that he had, and payment to be made. <sup>26</sup> So the servant <sup>[c]</sup> fell on his knees, imploring him, ‘Have patience with me, and I will pay you everything.’ <sup>27</sup> And out of pity for him, the master of that servant released him and forgave him the debt. <sup>28</sup> But when that same servant went out, he found one of his fellow servants who owed him a hundred denarii, <sup>[d]</sup> and seizing him, he began to choke him, saying, ‘Pay what you owe.’ <sup>29</sup> So his fellow servant fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ <sup>30</sup> He refused and went and put him in prison until he should pay the debt. <sup>31</sup> When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their master all that had taken place. <sup>32</sup> Then his master summoned him and said to him, ‘You wicked servant! I forgave you all that debt because you pleaded with me. <sup>33</sup> And should not you have had mercy on your fellow servant, as I had mercy on you?’ <sup>34</sup> And in anger his master delivered him to the jailers, <sup>[e]</sup> until he should pay all his debt. <sup>35</sup> So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart.”

Footnotes: a. [Matthew 18:23](#) Or *bondservants*; also verses [28](#), [31](#) b. [Matthew 18:24](#) A *talent* was a monetary unit worth about twenty years' wages for a laborer c. [Matthew 18:26](#) Or *bondservant*; also verses [27](#), [28](#), [29](#), [32](#), [33](#) d. [Matthew 18:28](#) A *denarius* was a day's wage for a laborer e. [Matthew 18:34](#) Greek *torturers*

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## RESTING IN JESUS

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1 John 4:20 (ESV)

<sup>20</sup> If anyone says, “I love God,” and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot <sup>[a]</sup> love God whom he has not seen.

Footnotes: a. [1 John 4:20](#) Some manuscripts *how can he*

# Bloor Lansdowne Christian Fellowship

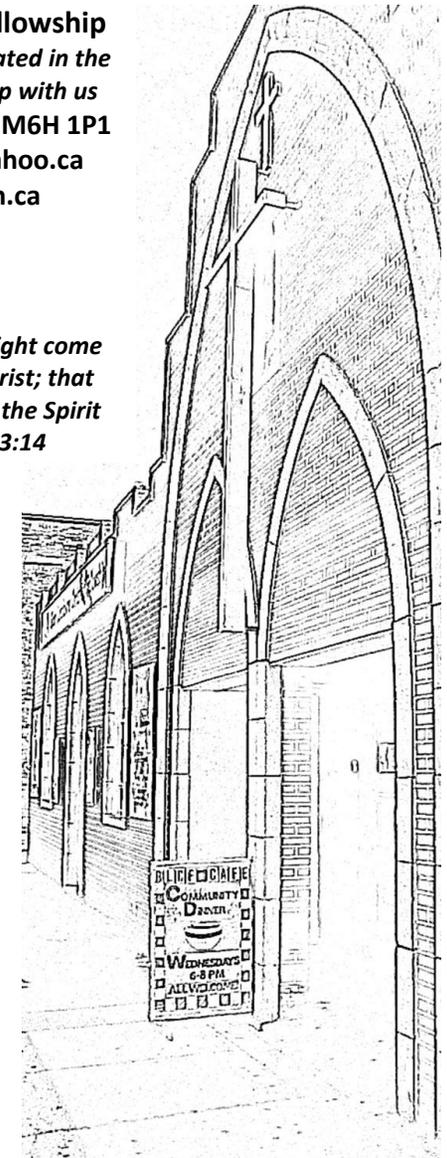
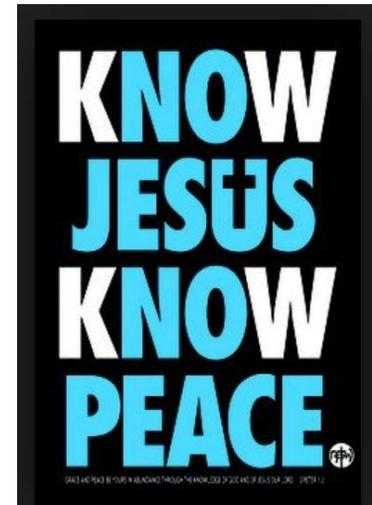
11 AM Sunday † April 30, 2017

Bloor Lansdowne Christian Fellowship  
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*That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.* – Galatians 3:14



- ❖ Wednesday ~ 11:30 AM Morning Prayer and Bible Study
- ❖ Wednesday ~ 6:00-8:00 PM: BLCF Café Community Dinner
- ❖ Online Sermons: [bloorlansdownechristianfellowship.wordpress.com](http://bloorlansdownechristianfellowship.wordpress.com)

# Sunday Praise and Worship Service

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Announcements and Call to Worship; Prayer



Opening Hymn #547: *Jesus, We Want to Meet; Choruses*

Prayer and Tithing Hymn #572: *Praise God from Whom All Blessings*

Responsive Reading #671: *God's Love and Ours* (1 John 4)

Message by Steve Mickelson:

'Meeting Jesus: Finding Rest by Heeding His Call'

Closing Hymn #509: *Is Your Life a Channel of Blessing?*

Benediction – (1 Peter 5:10): And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you.

## HEEDING *the* CALL

Matthew 11:25-30 (ESV) Come to Me, and I Will Give You Rest

<sup>25</sup> At that time Jesus declared, "I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children; <sup>26</sup> yes, Father, for such was your gracious will.<sup>[a]</sup> <sup>27</sup> All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. <sup>28</sup> Come to me, all who labor and are heavy laden, and I will give you rest. <sup>29</sup> Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. <sup>30</sup> For my yoke is easy, and my burden is light."

Footnotes: a. [Matthew 11:26](#) Or for so it pleased you well

# REST in HIS Arms

# Bloor Lansdowne Christian Fellowship

11 AM Sunday † April 30, 2017

Luke 7:36-50 (ESV) A Sinful Woman Forgiven

<sup>36</sup> One of the Pharisees asked him to eat with him, and he went into the Pharisee's house and reclined at table. <sup>37</sup> And behold, a woman of the city, who was a sinner, when she learned that he was reclining at table in the Pharisee's house, brought an alabaster flask of ointment, <sup>38</sup> and standing behind him at his feet, weeping, she began to wet his feet with her tears and wiped them with the hair of her head and kissed his feet and anointed them with the ointment. <sup>39</sup> Now when the Pharisee who had invited him saw this, he said to himself, "If this man were a prophet, he would have known who and what sort of woman this is who is touching him, for she is a sinner." <sup>40</sup> And Jesus answering said to him, "Simon, I have something to say to you." And he answered, "Say it, Teacher."

<sup>41</sup> "A certain moneylender had two debtors. One owed five hundred denarii, and the other fifty. <sup>42</sup> When they could not pay, he cancelled the debt of both. Now which of them will love him more?" <sup>43</sup> Simon answered, "The one, I suppose, for whom he cancelled the larger debt." And he said to him, "You have judged rightly." <sup>44</sup> Then turning toward the woman he said to Simon, "Do you see this woman? I entered your house; you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair. <sup>45</sup> You gave me no kiss, but from the time I came in she has not ceased to kiss my feet. <sup>46</sup> You did not anoint my head with oil, but she has anointed my feet with ointment. <sup>47</sup> Therefore I tell you, her sins, which are many, are forgiven—for she loved much. But he who is forgiven little, loves little." <sup>48</sup> And he said to her, "Your sins are forgiven." <sup>49</sup> Then those who were at table with him began to say among<sup>[a]</sup> themselves, "Who is this, who even forgives sins?" <sup>50</sup> And he said to the woman, "Your faith has saved you; go in peace."

Footnotes: a. [Luke 7:49](#) Or to

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John 12:20-26 (ESV) Some Greeks Seek Jesus

<sup>20</sup> Now among those who went up to worship at the feast were some Greeks. <sup>21</sup> So these came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we wish to see Jesus." <sup>22</sup> Philip went and told Andrew; Andrew and Philip went and told Jesus. <sup>23</sup> And Jesus answered them, "The hour has come for the Son of Man to be glorified. <sup>24</sup> Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. <sup>25</sup> Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. <sup>26</sup> If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him."