

Sunday Praise and Worship Service

† Order of Service 



John 13:1-17 (... Continued):

⁵ Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him. ⁶ He came to Simon Peter, who said to him, "Lord, do you wash my feet?" ⁷ Jesus answered him, "What I am doing you do not understand now, but afterward you will understand." ⁸ Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me." ⁹ Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰ Jesus said to him, "The one who has bathed does not need to wash, except for his feet,^[a] but is completely clean. And you^[b] are clean, but not every one of you." ¹¹ For he knew who was to betray him; that was why he said, "Not all of you are clean."

¹² When he had washed their feet and put on his outer garments and resumed his place, he said to them, "Do you understand what I have done to you?" ¹³ You call me Teacher and Lord, and you are right, for so I am. ¹⁴ If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵ For I have given you an example, that you also should do just as I have done to you. ¹⁶ Truly, truly, I say to you, a servant^[c] is not greater than his master, nor is a messenger greater than the one who sent him. ¹⁷ If you know these things, blessed are you if you do them.

Footnotes: a. [John 13:10](#) Some manuscripts omit *except for his feet* b. [John 13:10](#) The Greek words for *you* in this verse are plural c. [John 13:16](#) Or *bondservant*, or *slave* (for the contextual rendering of the Greek word *doulos*, see Preface)

Philippians 2:3-11 (ESV):

³ Do nothing from selfish ambition or conceit, but in humility count others more significant than yourselves. ⁴ Let each of you look not only to his own interests, but also to the interests of others. ⁵ Have this mind among yourselves, which is yours in Christ Jesus,^[a] ⁶ who, though he was in the form of God, did not count equality with God a thing to be grasped,^[b] ⁷ but emptied himself, by taking the form of a servant,^[c] being born in the likeness of men. ⁸ And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹ Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰ so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth,¹¹ and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Footnotes: a. [Philippians 2:5](#) Or *which was also in Christ Jesus* b. [Philippians 2:6](#) Or *a thing to be held on to for advantage* c. [Philippians 2:7](#) Or *slave* (for the contextual rendering of the Greek word *doulos*, see Preface)

Hosanna in the Highest!

Bloor Lansdowne Christian Fellowship

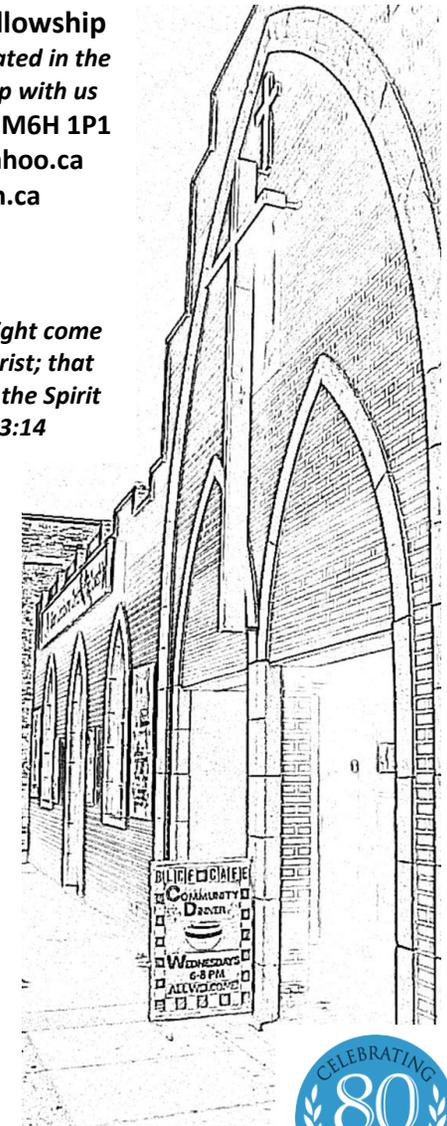
11 AM Palm Sunday † March 25, 2018

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That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith. — Galatians 3:14



Hosanna

⁶ ^D ^C ^D
1. Hosanna, Hosanna, Hosanna in the highest (x2)
Lord we lift up Your name, with hearts full of praise
Be exalted, O Lord my God, Hosanna in the highest.

2. Glory, Glory, Glory to the King of Kings (2x)
Lord we lift up Your name, with hearts full of praise
Be exalted, O Lord my God, Glory to the King of Kings.

- ❖ Palm Sunday ~ 11:00 AM Praise and Worship Service
- ❖ Wednesday ~ 11:30 AM: Prayer and Bible Study
- ❖ Wednesday ~ 6:00-8:00 PM: BLCF Café Community Dinner
- ❖ Good Friday ~ 11:00 AM Combined Service with Toronto Vineyard
- ❖ Online Sermons: bloorlansdownechristianfellowship.wordpress.com



Sunday Praise and Worship Service



Order of Service



Announcements & Call to Worship; Prayer



Opening Hymn: *Hosanna* (See Front of Bulletin); *Choruses*:

Prayers and Tithing; Hymn #572: *Praise God from Whom All Blessings*

Responsive Reading #631: *The Incarnate Christ* (-from John 1)

Message by Stephen Mickelson: *'Hosanna and the Palm Sunday Story'*

Closing Hymn #398: *I Come to the Garden Alone*

Benediction - 2 Corinthians 13:14: May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all

Zechariah 9:9-10 (ESV): *The Coming King of Zion*

⁹ Rejoice greatly, O daughter of Zion!
Shout aloud, O daughter of Jerusalem!
Behold, your king is coming to you;
righteous and having salvation is he,
humble and mounted on a donkey,
on a colt, the foal of a donkey.
¹⁰ I will cut off the chariot from Ephraim
and the war horse from Jerusalem;
and the battle bow shall be cut off,
and he shall speak peace to the nations;
his rule shall be from sea to sea,
and from the River^[a] to the ends of the earth.

Footnotes: a. [Zechariah 9:10](#) That is, the Euphrates



John 4:19 (ESV)

¹⁹ The woman said to him, "Sir, I perceive that you are a prophet."

John 4:25 (ESV)

²⁵ The woman said to him, "I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things."

John 4:26 (ESV)

²⁶ Jesus said to her, "I who speak to you am he."

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Matthew 21:1-11 (ESV): *The Triumphal Entry*

²¹ Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, ² saying to them, "Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. ³ If anyone says anything to you, you shall say, 'The Lord needs them,' and he will send them at once." ⁴ This took place to fulfill what was spoken by the prophet, saying,

⁵ "Say to the daughter of Zion,
'Behold, your king is coming to you,
humble, and mounted on a donkey,
on a colt,^[a] the foal of a beast of burden.'"



⁶ The disciples went and did as Jesus had directed them. ⁷ They brought the donkey and the colt and put on them their cloaks, and he sat on them. ⁸ Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹ And the crowds that went before him and that followed him were shouting, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!" ¹⁰ And when he entered Jerusalem, the whole city was stirred up, saying, "Who is this?" ¹¹ And the crowds said, "This is the prophet Jesus, from Nazareth of Galilee."

Footnotes: a. [Matthew 21:5](#) Or donkey, and on a colt

Mark 10:42-45 (ESV):

⁴² And Jesus called them to him and said to them, "You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. ⁴³ But it shall not be so among you. But whoever would be great among you must be your servant,^[a] ⁴⁴ and whoever would be first among you must be slave^[b] of all. ⁴⁵ For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many."

Footnotes: a. [Mark 10:43](#) Greek diakonos b. [Mark 10:44](#) Or bondservant, or servant (for the contextual rendering of the Greek word doulos)

John 13:1-17 (ESV): *Jesus Washes the Disciples' Feet*

¹³ Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. ² During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, ³ Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, ⁴ rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist.

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