

# Sunday Praise and Worship Service

## † Order of Service



### James 2:14-26 (ESV) Faith Without Works Is Dead

<sup>14</sup> What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him? <sup>15</sup> If a brother or sister is poorly clothed and lacking in daily food, <sup>16</sup> and one of you says to them, “Go in peace, be warmed and filled,” without giving them the things needed for the body, what good<sup>[a]</sup> is that? <sup>17</sup> So also faith by itself, if it does not have works, is dead.

<sup>18</sup> But someone will say, “You have faith and I have works.” Show me your faith apart from your works, and I will show you my faith by my works. <sup>19</sup> You believe that God is one; you do well. Even the demons believe—and shudder! <sup>20</sup> Do you want to be shown, you foolish person, that faith apart from works is useless? <sup>21</sup> Was not Abraham our father justified by works when he offered up his son Isaac on the altar? <sup>22</sup> You see that faith was active along with his works, and faith was completed by his works; <sup>23</sup> and the Scripture was fulfilled that says, “Abraham believed God, and it was counted to him as righteousness”—and he was called a friend of God. <sup>24</sup> You see that a person is justified by works and not by faith alone. <sup>25</sup> And in the same way was not also Rahab the prostitute justified by works when she received the messengers and sent them out by another way? <sup>26</sup> For as the body apart from the spirit is dead, so also faith apart from works is dead.

Footnotes: a. [James 2:16](#) Or benefit

### James 1:2-4 (ESV) Testing of Your Faith

<sup>2</sup> Count it all joy, my brothers,<sup>[a]</sup> when you meet trials of various kinds, <sup>3</sup> for you know that the testing of your faith produces steadfastness. <sup>4</sup> And let steadfastness have its full effect, that you may be perfect and complete, lacking in nothing.

Footnotes: a. [James 1:2](#) Or brothers and sisters. The plural Greek word *adelphoi* (translated “brothers”) refers to siblings in a family. In New Testament usage, depending on the context, *adelphoi* may refer either to men or to both men and women who are siblings (brothers and sisters) in God’s family, the church; also verses [16](#), [19](#)

### Romans 15:1-7 (ESV) The Example of Christ

<sup>15</sup> We who are strong have an obligation to bear with the failings of the weak, and not to please ourselves. <sup>2</sup> Let each of us please his neighbor for his good, to build him up. <sup>3</sup> For Christ did not please himself, but as it is written, “The reproaches of those who reproached you fell on me.” <sup>4</sup> For whatever was written in former days was written for our instruction, that through endurance and through the encouragement of the Scriptures we might have hope. <sup>5</sup> May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, <sup>6</sup> that together you may with one voice glorify the God and Father of our Lord Jesus Christ. <sup>7</sup> Therefore welcome one another as Christ has welcomed you, for the glory of God.

# Bloor Lansdowne Christian Fellowship

11AM † March 4, 2018

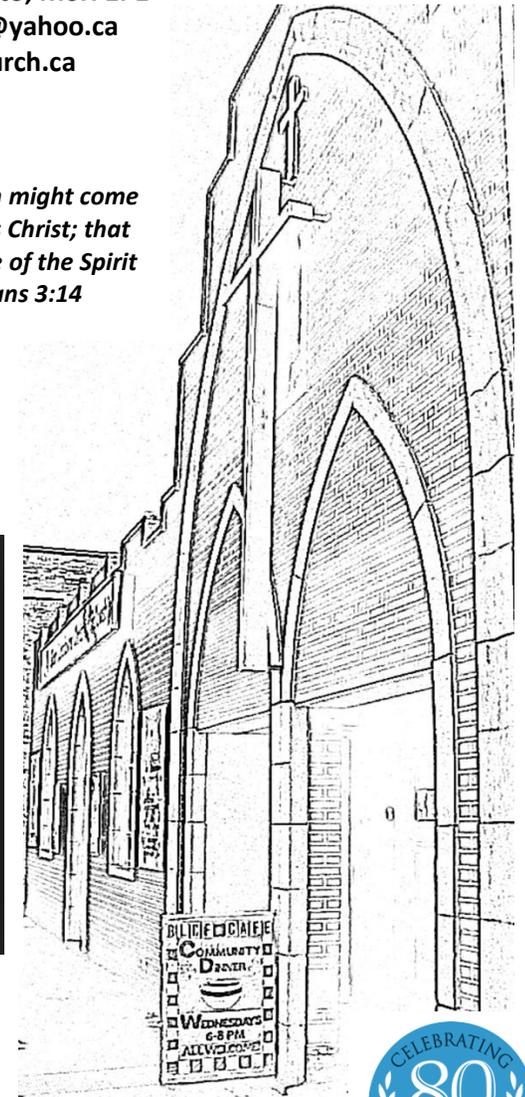
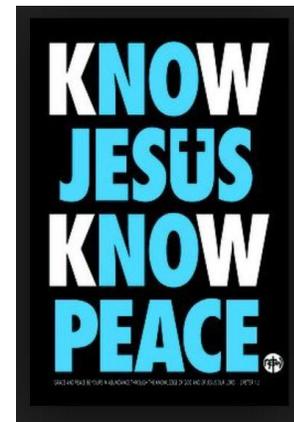
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*That the blessing of Abraham might come  
on the Gentiles through Jesus Christ;  
that we might receive the promise of the Spirit  
through faith.* – Galatians 3:14



- ❖ Sunday ~ 11:00AM: Praise and Worship Service
- ❖ Wednesday ~ 11:30AM Prayer and Bible Study
- ❖ Wednesday ~ 6-8PM: BLCF Café Community Dinner
- ❖ Online Sermons: [bloorlansdownechristianfellowship.wordpress.com](http://bloorlansdownechristianfellowship.wordpress.com)

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Announcements and Call to Worship; Prayer

Opening Hymn #84: *Come and Praise the Lord Our King (Tune of Michael Row the Boat Ashore)*; Choruses

Prayer and Tithing: Hymn #572: *Praise God from Whom All Blessings*;  
Prayer Requests

Responsive Reading #642 (*Call to Consecration – Romans 12*)

Message by Steve Mickelson:  
'Finding the Perfection of God's Purpose by Way of Faith and Action'

Communion: Responsive Reading #626: (*The Last Supper – Mark 14*)

Closing Hymn #225: *Standing on the Promises*

Benediction – (Romans 15:4): For whatever was written in former days was written for our instruction, that through endurance and through the encouragement of the Scriptures we might have hope.



### Joshua 6:2-20 (ESV)

<sup>2</sup> And the LORD said to Joshua, "See, I have given Jericho into your hand, with its king and mighty men of valor. <sup>3</sup> You shall march around the city, all the men of war going around the city once. Thus shall you do for six days. <sup>4</sup> Seven priests shall bear seven trumpets of rams' horns before the ark. On the seventh day you shall march around the city seven times, and the priests shall blow the trumpets. <sup>5</sup> And when they make a long blast with the ram's horn, when you hear the sound of the trumpet, then all the people shall shout with a great shout, and the wall of the city will fall down flat, <sup>[a]</sup> and the people shall go up, everyone straight before him." <sup>6</sup> So Joshua the son of Nun called the priests and said to them, "Take up the ark of the covenant and let seven priests bear seven trumpets of rams' horns before the ark of the LORD." <sup>7</sup> And he said to the people, "Go forward. March around the city and let the armed men pass on before the ark of the LORD." (continued...)

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### Joshua 6:2-20 (...continued)

<sup>8</sup> And just as Joshua had commanded the people, the seven priests bearing the seven trumpets of rams' horns before the LORD went forward, blowing the trumpets, with the ark of the covenant of the LORD following them. <sup>9</sup> The armed men were walking before the priests who were blowing the trumpets, and the rear guard was walking after the ark, while the trumpets blew continually. <sup>10</sup> But Joshua commanded the people, "You shall not shout or make your voice heard, neither shall any word go out of your mouth, until the day I tell you to shout. Then you shall shout." <sup>11</sup> So he caused the ark of the LORD to circle the city, going about it once. And they came into the camp and spent the night in the camp.

<sup>12</sup> Then Joshua rose early in the morning, and the priests took up the ark of the LORD. <sup>13</sup> And the seven priests bearing the seven trumpets of rams' horns before the ark of the LORD walked on, and they blew the trumpets continually. And the armed men were walking before them, and the rear guard was walking after the ark of the LORD, while the trumpets blew continually. <sup>14</sup> And the second day they marched around the city once, and returned into the camp. So they did for six days.

<sup>15</sup> On the seventh day they rose early, at the dawn of day, and marched around the city in the same manner seven times. It was only on that day that they marched around the city seven times. <sup>16</sup> And at the seventh time, when the priests had blown the trumpets, Joshua said to the people, "Shout, for the LORD has given you the city. <sup>17</sup> And the city and all that is within it shall be devoted to the LORD for destruction. <sup>[b]</sup> Only Rahab the prostitute and all who are with her in her house shall live, because she hid the messengers whom we sent. <sup>18</sup> But you, keep yourselves from the things devoted to destruction, lest when you have devoted them you take any of the devoted things and make the camp of Israel a thing for destruction and bring trouble upon it. <sup>19</sup> But all silver and gold, and every vessel of bronze and iron, are holy to the LORD; they shall go into the treasury of the LORD." <sup>20</sup> So the people shouted, and the trumpets were blown. As soon as the people heard the sound of the trumpet, the people shouted a great shout, and the wall fell down flat, so that the people went up into the city, every man straight before him, and they captured the city.

Footnotes: a. [Joshua 6:5](#) Hebrew *under itself*; also verse [20](#) b. [Joshua 6:17](#) That is, set apart (devoted) as an offering to the Lord (for destruction); also verses [18](#), [21](#)

*"The LORD's promises are pure,  
like silver that's been refined in an oven,  
purified seven times over." (Psalm 12:6)*

