

# Sunday Praise and Worship Service

## † Order of Service



Mark 6:1-6 (ESV): *Jesus Rejected at Nazareth*

6 He went away from there and came to his hometown, and his disciples followed him. <sup>2</sup> And on the Sabbath he began to teach in the synagogue, and many who heard him were astonished, saying, "Where did this man get these things? What is the wisdom given to him? How are such mighty works done by his hands? <sup>3</sup> Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon? And are not his sisters here with us?" And they took offense at him. <sup>4</sup> And Jesus said to them, "A prophet is not without honor, except in his hometown and among his relatives and in his own household." <sup>5</sup> And he could do no mighty work there, except that he laid his hands on a few sick people and healed them. <sup>6</sup> And he marveled because of their unbelief.

And he went about among the villages teaching.

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Matthew 12:46-50 (ESV): *Jesus' Mother and Brothers and Sisters*

<sup>46</sup> While he was still speaking to the people, behold, his mother and his brothers and sisters <sup>[a]</sup> stood outside, asking to speak to him. <sup>[b]</sup> <sup>48</sup> But he replied to the man who told him, "Who is my mother, and who are my brothers and sisters?" <sup>49</sup> And stretching out his hand toward his disciples, he said, "Here are my mother and my brothers and sisters! <sup>50</sup> For whoever does the will of my Father in heaven is my brother and sister and mother."

Footnotes: a. [Matthew 12:46](#) Or brothers and sisters; also verses [48](#), [49](#) b. [Matthew 12:46](#) Some manuscripts insert verse [47](#): Someone told him, "Your mother and your brothers are standing outside, asking to speak to you"

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Acts 1:12-14 (ESV): *Matthias Chosen to Replace Judas*

<sup>12</sup> Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. <sup>13</sup> And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. <sup>14</sup> All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers and sisters.

**NO GIFT TO YOUR MOTHER  
CAN EVER EQUAL HER GIFT TO YOU - LIFE.**

# Bloor Lansdowne Christian Fellowship

## 11 AM - Sunday † May 13, 2018

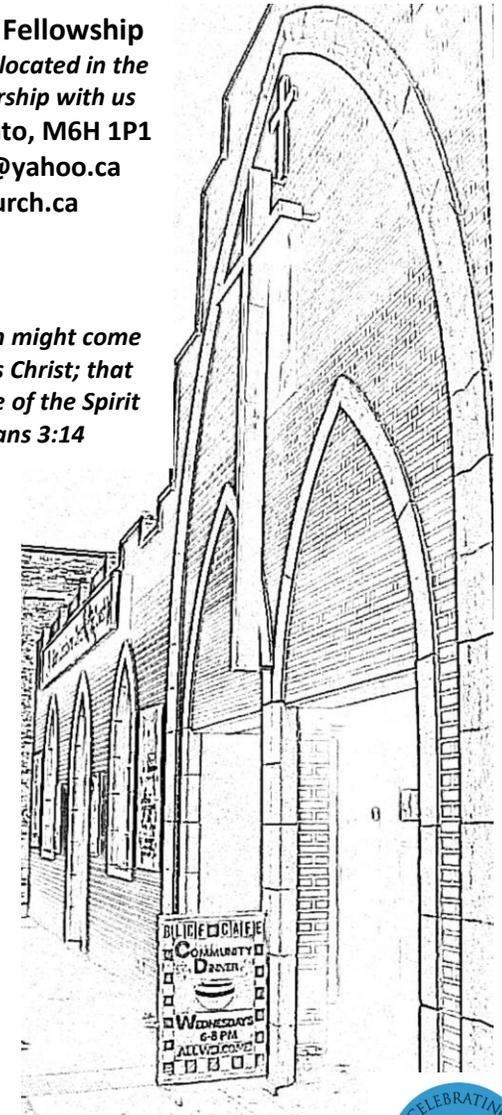
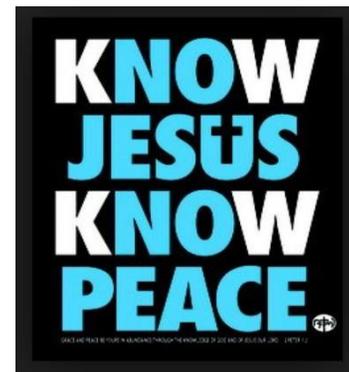
Bloor Lansdowne Christian Fellowship  
An Evangelical Church of Christ - located in the  
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*That the blessing of Abraham might come  
on the Gentiles through Jesus Christ; that  
we might receive the promise of the Spirit  
through faith.* – Galatians 3:14



- ❖ Sunday ~ 11:00 AM Praise and Worship Service
- ❖ Wednesday ~ 11:30 AM: Prayer and Bible Study
- ❖ Wednesday ~ 6:00-8:00 PM: BLCF Café Community Dinner
- ❖ Wednesday, May 30 ~ 6:00-8:00 PM: BLCF Café Fundraiser at the Café
- ❖ Online Sermons: [bloorlansdownechristianfellowship.wordpress.com](http://bloorlansdownechristianfellowship.wordpress.com)



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Announcements and Call to Worship, Prayer

Opening Hymn #99: *Jesus! What a Friend for Sinners; Choruses*

Prayer and Tithing: Hymn #572: *Praise God from Whom All Blessings*

Responsive Reading #657 (*Godly Womanhood – Proverbs 31*)

Message by Steve Mickelson:

*'Mary: Mother of Jesus and Disciple of Christ'*

Closing Hymn #126: *Amen, Amen!*

Benediction – (1 Corinthians 1:30): "It is because of him that you are in Christ Jesus, who has become for us wisdom from God—that is, our righteousness, holiness and redemption." Go in Peace! Amen.

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### Luke 1:26-35 (ESV): *Birth of Jesus Foretold*

<sup>26</sup> In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, <sup>27</sup> to a virgin betrothed<sup>[a]</sup> to a man whose name was Joseph, of the house of David. And the virgin's name was Mary. <sup>28</sup> And he came to her and said, "Greetings, O favored one, the Lord is with you!"<sup>[b]</sup> <sup>29</sup> But she was greatly troubled at the saying, and tried to discern what sort of greeting this might be. <sup>30</sup> And the angel said to her, "Do not be afraid, Mary, for you have found favor with God. <sup>31</sup> And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. <sup>32</sup> He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David, <sup>33</sup> and he will reign over the house of Jacob forever, and of his kingdom there will be no end."

<sup>34</sup> And Mary said to the angel, "How will this be, since I am a virgin?"<sup>[c]</sup>

<sup>35</sup> And the angel answered her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born<sup>[d]</sup> will be called holy—the Son of God.

Footnotes: a. [Luke 1:27](#) That is, legally pledged to be married b. [Luke 1:28](#) Some manuscripts add *Blessed are you among women!* c. [Luke 1:34](#) Greek *since I do not know a man* d. [Luke 1:35](#) Some manuscripts add *of you*

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Luke 2:41-51 (ESV): *The Boy Jesus in the Temple*

<sup>41</sup> Now his parents went to Jerusalem every year at the Feast of the Passover. <sup>42</sup> And when he was twelve years old, they went up according to custom. <sup>43</sup> And when the feast was ended, as they were returning, the boy Jesus stayed behind in Jerusalem. His parents did not know it, <sup>44</sup> but supposing him to be in the group they went a day's journey, but then they began to search for him among their relatives and acquaintances, <sup>45</sup> and when they did not find him, they returned to Jerusalem, searching for him. <sup>46</sup> After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. <sup>47</sup> And all who heard him were amazed at his understanding and his answers. <sup>48</sup> And when his parents<sup>[a]</sup> saw him, they were astonished. And his mother said to him, "Son, why have you treated us so? Behold, your father and I have been searching for you in great distress." <sup>49</sup> And he said to them, "Why were you looking for me? Did you not know that I must be in my Father's house?"<sup>[b]</sup> <sup>50</sup> And they did not understand the saying that he spoke to them. <sup>51</sup> And he went down with them and came to Nazareth and was submissive to them. And his mother treasured up all these things in her heart.

Footnotes: a. [Luke 2:48](#) Greek *they* b. [Luke 2:49](#) Or *about my Father's business*

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### John 2:1-11 (ESV): *The Wedding at Cana*

<sup>2</sup> On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. <sup>2</sup> Jesus also was invited to the wedding with his disciples. <sup>3</sup> When the wine ran out, the mother of Jesus said to him, "They have no wine." <sup>4</sup> And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." <sup>5</sup> His mother said to the servants, "Do whatever he tells you."

<sup>6</sup> Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons.<sup>[a]</sup> <sup>7</sup> Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. <sup>8</sup> And he said to them, "Now draw some out and take it to the master of the feast." So they took it. <sup>9</sup> When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom <sup>10</sup> and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now." <sup>11</sup> This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

Footnotes: a. [John 2:6](#) Greek *two or three measures (metrētās)*; a *metrētēs* was about 10 gallons or 35 liters