

# Sunday Praise and Worship Service

## † Order of Service



### John 20:1-10 (...continued)

<sup>4</sup> Both of them were running together, but the other disciple outran Peter and reached the tomb first. <sup>5</sup> And stooping to look in, he saw the linen cloths lying there, but he did not go in. <sup>6</sup> Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, <sup>7</sup> and the face cloth, which had been on Jesus' <sup>[a]</sup> head, not lying with the linen cloths but folded up in a place by itself. <sup>8</sup> Then the other disciple, who had reached the tomb first, also went in, and he saw and believed; <sup>9</sup> for as yet they did not understand the Scripture, that he must rise from the dead. <sup>10</sup> Then the disciples went back to their homes. Footnotes: a. [John 20:7](#) Greek his

### John 21:15-19 (ESV): Jesus and Peter

<sup>15</sup> When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs." <sup>16</sup> He said to him a second time, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my sheep." <sup>17</sup> He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. <sup>18</sup> Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you do not want to go." <sup>19</sup> (This he said to show by what kind of death he was to glorify God.) And after saying this he said to him, "Follow me."

### Acts 2:36-41 (ESV)

<sup>36</sup> Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

<sup>37</sup> Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, "Brothers, what shall we do?" <sup>38</sup> And Peter said to them, "Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. <sup>39</sup> For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself." <sup>40</sup> And with many other words he bore witness and continued to exhort them, saying, "Save yourselves from this crooked generation." <sup>41</sup> So those who received his word were baptized, and there were added that day about three thousand souls.

# Bloor Lansdowne Christian Fellowship

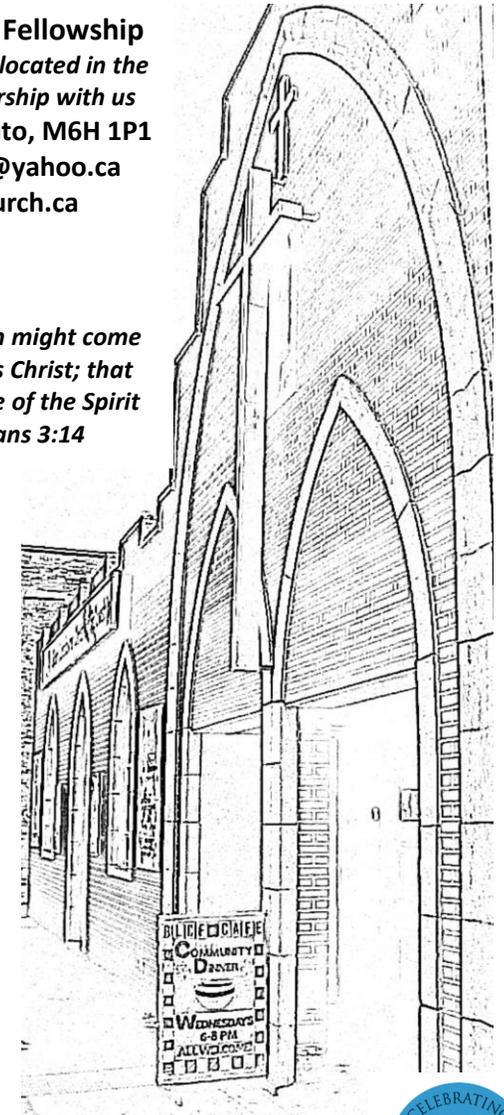
11 AM - Sunday † May 6, 2018

Bloor Lansdowne Christian Fellowship  
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*That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.* – Galatians 3:14



- ❖ Sunday ~ 11:00 AM Praise and Worship Service
- ❖ Wednesday ~ 11:30 AM: Prayer and Bible Study
- ❖ Wednesday ~ 6:00-8:00 PM: BLCF Café Community Dinner
- ❖ Wednesday, May 30 ~ 6:00-8:00 PM: BLCF Café Fundraiser at the Café
- ❖ Online Sermons: [bloorlansdownechristianfellowship.wordpress.com](http://bloorlansdownechristianfellowship.wordpress.com)



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Announcements and Call to Worship, Prayer

Opening Hymn #192: *Joys Are Flowing Like a River (Blessed Quietness); Choruses*

Prayer and Tithing: Hymn #572: *Praise God from Whom All Blessings*

Responsive Reading #620 (*The Church* – Matthew 16, Ephesians 5 and 2, 1 Corinthians 12, Colossians 1)

Message by Steve Mickelson: *'Profile of Peter - A Disciple of Christ'*

Communion Observance (Responsive Reading #663 – 1 Corinthians 11)

Closing Hymn #417: *What a Fellowship, What a Joy Divine*

Benediction – (1 Corinthians 1:30): “It is because of him that you are in Christ Jesus, who has become for us wisdom from God—that is, our righteousness, holiness and redemption.” Go in Peace! Amen.

### *Three Contradictory Calls to Peter?* – Charles Spurgeon ( [www.Jesus.org](http://www.Jesus.org) )

Adapted from Spurgeon's Sermons, *Peter's Three Calls* (No. 702), by Charles Spurgeon. <http://www.jesus.org/life-of-jesus/disciples/three-contradictory-calls-to-peter.html>

John tells us that Peter was called by Christ through the preaching of John the Baptist, who bore witness that Jesus was Christ, the Messiah (John 1:37). Matthew, on the other hand, tells us that Peter and his brother were fishing, that Christ was walking by the lake of Galilee, and that as He passed by He saw these men fishing, called them by name, and said, “Follow me” (Matthew 4:18-19). Now, the key to the whole may be found in the fact that there was yet a third call, and that afterwards Jesus called not Peter and Andrew alone, but the whole twelve of His disciples and set them apart to be Apostles (Matthew 10:1-2). And so we gather from this last call that the other two might have been different and distinct from each other. Coming to look at the subject we find that the first call was the call at Peter's conversion, which called him to be a disciple while still at his daily work as a fisherman. The second was the call of Peter, not to be a mere disciple, but to be an evangelist. And the third was the call of Peter, not to be an Evangelist or a common servant of the Master, but to be a leader, to take a yet higher grade, and to become one of the Twelve who should be associated with Christ as the founders of the new system of religion and witnesses of the life of Christ Himself.

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## 11 AM - Sunday † May 6, 2018

### Matthew 16:13-18 (ESV): *Peter Confesses Jesus as the Christ*

<sup>13</sup> Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” <sup>14</sup> And they said, “Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets.” <sup>15</sup> He said to them, “But who do you say that I am?” <sup>16</sup> Simon Peter replied, “You are the Christ, the Son of the living God.” <sup>17</sup> And Jesus answered him, “Blessed are you, Simon Bar-Jonah! For flesh and blood has not revealed this to you, but my Father who is in heaven. <sup>18</sup> And I tell you, you are Peter, and on this rock<sup>[a]</sup> I will build my church, and the gates of hell<sup>[b]</sup> shall not prevail against it.

Footnotes: a. [Matthew 16:18](#) The Greek words for *Peter* and *rock* sound similar b. [Matthew 16:18](#) Greek *the gates of Hades*

### Luke 22:31-34 (ESV): *Jesus Foretells Peter's Denial*

<sup>31</sup> “Simon, Simon, behold, Satan demanded to have you,<sup>[a]</sup> that he might sift you like wheat,<sup>32</sup> but I have prayed for you that your faith may not fail. And when you have turned again, strengthen your brothers.”<sup>33</sup> Peter<sup>[b]</sup> said to him, “Lord, I am ready to go with you both to prison and to death.”<sup>34</sup> Jesus<sup>[c]</sup> said, “I tell you, Peter, the rooster will not crow this day, until you deny three times that you know me.”

Footnotes: a. [Luke 22:31](#) The Greek word for *you* (twice in this verse) is plural; in verse [32](#), all four instances are singular b. [Luke 22:33](#) Greek *He* c. [Luke 22:34](#) Greek *He*

### Luke 22:54-62 (ESV): *Peter Denies Jesus*

<sup>54</sup> Then they seized him and led him away, bringing him into the high priest's house, and Peter was following at a distance. <sup>55</sup> And when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat down among them. <sup>56</sup> Then a servant girl, seeing him as he sat in the light and looking closely at him, said, “This man also was with him.” <sup>57</sup> But he denied it, saying, “Woman, I do not know him.” <sup>58</sup> And a little later someone else saw him and said, “You also are one of them.” But Peter said, “Man, I am not.” <sup>59</sup> And after an interval of about an hour still another insisted, saying, “Certainly this man also was with him, for he too is a Galilean.” <sup>60</sup> But Peter said, “Man, I do not know what you are talking about.” And immediately, while he was still speaking, the rooster crowed. <sup>61</sup> And the Lord turned and looked at Peter. And Peter remembered the saying of the Lord, how he had said to him, “Before the rooster crows today, you will deny me three times.” <sup>62</sup> And he went out and wept bitterly.

### John 20:1-10 (ESV): *The Resurrection*

20 Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. <sup>2</sup> So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” <sup>3</sup> So Peter went out with the other disciple, and they were going toward the tomb. – continued...