

Sunday Praise and Worship Service

† Order of Service



Numbers 20:6-13 (...from previous page)

¹² And the LORD said to Moses and Aaron, "Because you did not believe in me, to uphold me as holy in the eyes of the people of Israel, therefore you shall not bring this assembly into the land that I have given them." ¹³ These are the waters of Meribah,^[a] where the people of Israel quarreled with the LORD, and through them he showed himself holy.

Footnotes: a. [Numbers 20:13](#) Meribah means quarreling

Hebrews 11:1-3; 17-29; 39-40 (ESV) By Faith

11 Now faith is the assurance of things hoped for, the conviction of things not seen. ² For by it the people of old received their commendation. ³ By faith we understand that the universe was created by the word of God, so that what is seen was not made out of things that are visible.

¹⁷ By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was in the act of offering up his only son, ¹⁸ of whom it was said, "Through Isaac shall your offspring be named." ¹⁹ He considered that God was able even to raise him from the dead, from which, figuratively speaking, he did receive him back. ²⁰ By faith Isaac invoked future blessings on Jacob and Esau. ²¹ By faith Jacob, when dying, blessed each of the sons of Joseph, bowing in worship over the head of his staff. ²² By faith Joseph, at the end of his life, made mention of the exodus of the Israelites and gave directions concerning his bones. ²³ By faith Moses, when he was born, was hidden for three months by his parents, because they saw that the child was beautiful, and they were not afraid of the king's edict.

²⁴ By faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter, ²⁵ choosing rather to be mistreated with the people of God than to enjoy the fleeting pleasures of sin. ²⁶ He considered the reproach of Christ greater wealth than the treasures of Egypt, for he was looking to the reward. ²⁷ By faith he left Egypt, not being afraid of the anger of the king, for he endured as seeing him who is invisible. ²⁸ By faith he kept the Passover and sprinkled the blood, so that the Destroyer of the firstborn might not touch them. ²⁹ By faith the people crossed the Red Sea as on dry land, but the Egyptians, when they attempted to do the same, were drowned.

³⁹ And all these, though commended through their faith, did not receive what was promised, ⁴⁰ since God had provided something better for us, that apart from us they should not be made perfect.

Footnotes: a. [Hebrews 11:37](#) Some manuscripts add *they were tempted*

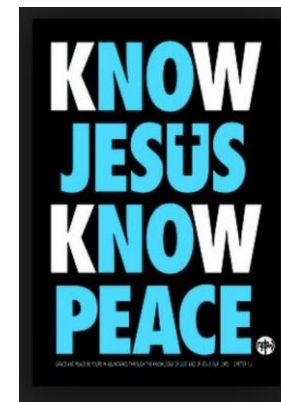
Bloor Lansdowne Christian Fellowship

11AM † July 29, 2018

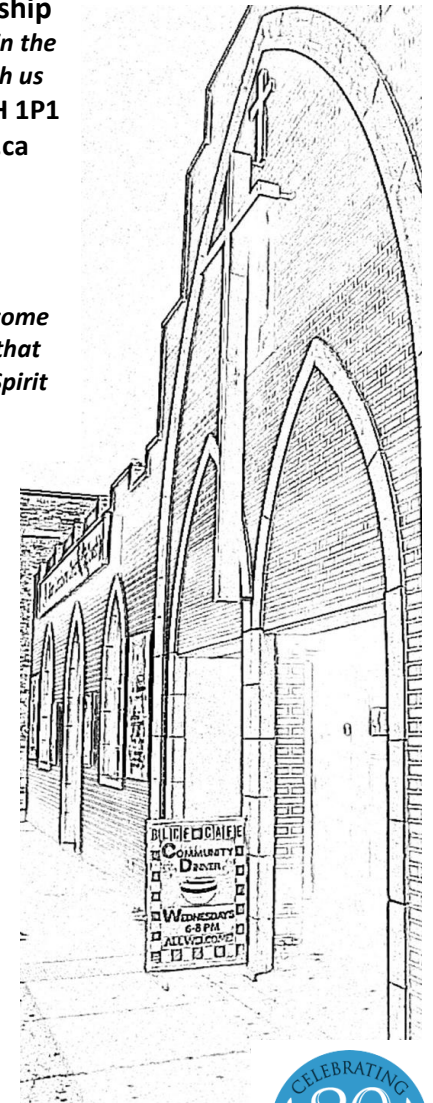
Bloor Lansdowne Christian Fellowship
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*That the blessing of Abraham might come
on the Gentiles through Jesus Christ;
that we might receive the promise of the Spirit
through faith.* – Galatians 3:14



1 Corinthians 10:13 (ESV):
¹³ No temptation has overtaken
you that is not common to
man. God is faithful, and he will
not let you be tempted beyond
your ability, but with the
temptation he will also provide
the way of escape, that you
may be able to endure it.



- ❖ Sunday ~ 11:00AM: Praise and Worship Service
- ❖ Wednesday ~ Prayer and Bible Study - Summer Break
- ❖ Wednesday ~ 6-8PM: BLCF Café Community Dinner
- ❖ Online Sermons: bloorlansdownechristianfellowship.wordpress.com

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Announcements & Call to Worship; Prayer

Opening Hymn #35: *Immortal, Invisible, God Only Wise; Choruses*

Tithing and Prayer Requests: Hymn #572: *Praise God; Prayers*

Responsive Reading #601: (*Faith and Confidence – from Psalm 27*)

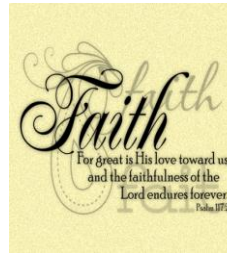
Message by Steve Mickelson:

‘Seeing the Invisible through the Lens of Faith’

Closing Hymn #546: *Sing the Wondrous Love of Jesus*

Benediction - (Romans 15:13):

May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.



Exodus 1:8-22 (ESV) Pharaoh Oppresses Israel

⁸ Now there arose a new king over Egypt, who did not know Joseph. ⁹ And he said to his people, “Behold, the people of Israel are too many and too mighty for us.

¹⁰ Come, let us deal shrewdly with them, lest they multiply, and, if war breaks out, they join our enemies and fight against us and escape from the land.” ¹¹ Therefore they set taskmasters over them to afflict them with heavy burdens. They built for Pharaoh store cities, Pithom and Raamses. ¹² But the more they were oppressed, the more they multiplied and the more they spread abroad. And the Egyptians were in dread of the people of Israel. ¹³ So they ruthlessly made the people of Israel work as slaves ¹⁴ and made their lives bitter with hard service, in mortar and brick, and in all kinds of work in the field. In all their work they ruthlessly made them work as slaves.

¹⁵ Then the king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, ¹⁶ “When you serve as midwife to the Hebrew women and see them on the birthstool, if it is a son, you shall kill him, but if it is a daughter, she shall live.” ¹⁷ But the midwives feared God and did not do as the king of Egypt commanded them, but let the male children live.

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Exodus 1:8-22 (continues from page opposite)

¹⁸ So the king of Egypt called the midwives and said to them, “Why have you done this, and let the male children live?” ¹⁹ The midwives said to Pharaoh, “Because the Hebrew women are not like the Egyptian women, for they are vigorous and give birth before the midwife comes to them.” ²⁰ So God dealt well with the midwives. And the people multiplied and grew very strong. ²¹ And because the midwives feared God, he gave them families. ²² Then Pharaoh commanded all his people, “Every son that is born to the Hebrews^[a] you shall cast into the Nile, but you shall let every daughter live.”

Footnotes: a. [Exodus 1:22](#) Samaritan, Septuagint, Targum; Hebrew lacks *to the Hebrews*

Exodus 2:1-10 (ESV) The Birth of Moses

² Now a man from the house of Levi went and took as his wife a Levite woman. ² The woman conceived and bore a son, and when she saw that he was a fine child, she hid him three months. ³ When she could hide him no longer, she took for him a basket made of bulrushes^[a] and daubed it with bitumen and pitch. She put the child in it and placed it among the reeds by the river bank. ⁴ And his sister stood at a distance to know what would be done to him. ⁵ Now the daughter of Pharaoh came down to bathe at the river, while her young women walked beside the river. She saw the basket among the reeds and sent her servant woman, and she took it. ⁶ When she opened it, she saw the child, and behold, the baby was crying. She took pity on him and said, “This is one of the Hebrews' children.” ⁷ Then his sister said to Pharaoh's daughter, “Shall I go and call you a nurse from the Hebrew women to nurse the child for you?” ⁸ And Pharaoh's daughter said to her, “Go.” So the girl went and called the child's mother. ⁹ And Pharaoh's daughter said to her, “Take this child away and nurse him for me, and I will give you your wages.” So the woman took the child and nursed him. ¹⁰ When the child grew older, she brought him to Pharaoh's daughter, and he became her son. She named him Moses, “Because,” she said, “I drew him out of the water.”^[b]

Footnotes: a. [Exodus 2:3](#) Hebrew *papyrus reeds* b. [Exodus 2:10](#) *Moses* sounds like the Hebrew for *draw out*

Numbers 20:6-13 (ESV) The Waters of Meribah

⁶ Then Moses and Aaron went from the presence of the assembly to the entrance of the tent of meeting and fell on their faces. And the glory of the LORD appeared to them, ⁷ and the LORD spoke to Moses, saying, ⁸ “Take the staff, and assemble the congregation, you and Aaron your brother, and tell the rock before their eyes to yield its water. So you shall bring water out of the rock for them and give drink to the congregation and their cattle.” ⁹ And Moses took the staff from before the LORD, as he commanded him.

¹⁰ Then Moses and Aaron gathered the assembly together before the rock, and he said to them, “Hear now, you rebels: shall we bring water for you out of this rock?” ¹¹ And Moses lifted up his hand and struck the rock with his staff twice, and water came out abundantly, and the congregation drank, and their livestock. (See back of Bulletin...)