

# Sunday Praise and Worship Service

## † Order of Service

IF YOU WANT  
SOMETHING YOU'VE  
NEVER HAD,  
THEN YOU'VE  
GOT TO DO  
SOMETHING YOU'VE  
NEVER DONE.

Mark 10:35-45 (ESV) The Request of James and John

<sup>35</sup> And James and John, the sons of Zebedee, came up to him and said to him, "Teacher, we want you to do for us whatever we ask of you." <sup>36</sup> And he said to them, "What do you want me to do for you?" <sup>37</sup> And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." <sup>38</sup> Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" <sup>39</sup> And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, <sup>40</sup> but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." <sup>41</sup> And when the ten heard it, they began to be indignant at James and John. <sup>42</sup> And Jesus called them to him and said to them, "You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. <sup>43</sup> But it shall not be so among you. But whoever would be great among you must be your servant, <sup>a</sup> <sup>44</sup> and whoever would be first among you must be slave <sup>b</sup> of all. <sup>45</sup> For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many."

Footnotes: a. [Mark 10:43](#) Greek *diakonos* b. [Mark 10:44](#) Greek *bondservant (doulos)*

## Matthew 26:14-16 (ESV) Judas to Betray Jesus

<sup>14</sup> Then one of the twelve, whose name was Judas Iscariot, went to the chief priests <sup>15</sup> and said, "What will you give me if I deliver him over to you?" And they paid him thirty pieces of silver. <sup>16</sup> And from that moment he sought an opportunity to betray him.

## Ephesians 2:4-7 (ESV)

<sup>4</sup> But <sup>a</sup> God, being rich in mercy, because of the great love with which he loved us, <sup>5</sup> even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved— <sup>6</sup> and raised us up with him and seated us with him in the heavenly places in Christ Jesus, <sup>7</sup> so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. Footnotes: a. [Ephesians 2:4](#) Or And

# Bloor Lansdowne Christian Fellowship

11 AM Sunday † November 22, 2015

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An Evangelical Church of Christ - located in the heart of Toronto: Come and worship with us

1307 Bloor Street West, Toronto

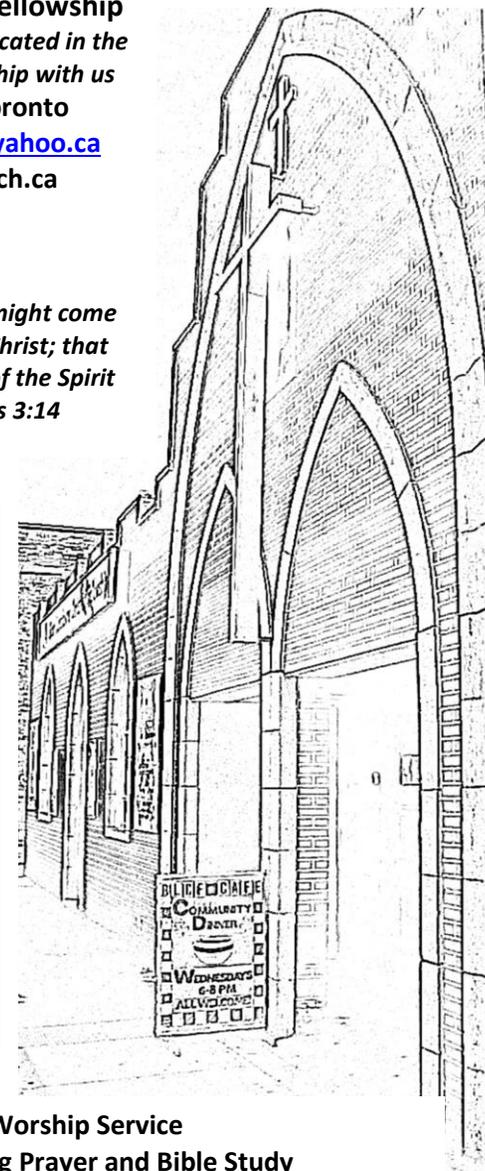
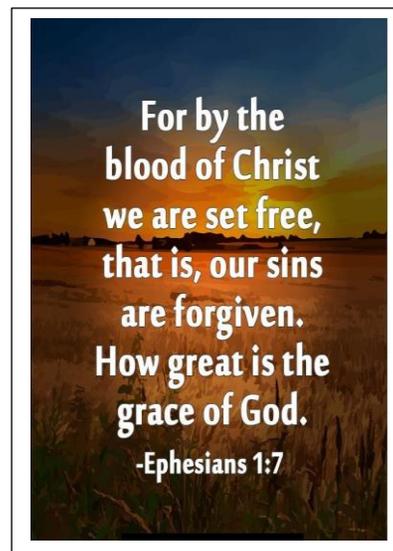
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*That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith. — Galatians 3:14*



- ❖ Sunday ~ 11:00 AM Praise and Worship Service
- ❖ Wednesday ~ 11:30 AM Morning Prayer and Bible Study
- ❖ Wednesday ~ 6:00-8:00 PM: BLCF Café Community Dinner
- ❖ Friday ~ December 4 ~ 6 PM BLCF /Volunteer Potluck Dinner
- ❖ Online Sermons: [bloorlansdownechristianfellowship.wordpress.com](http://bloorlansdownechristianfellowship.wordpress.com)

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Call to Worship: Responsive Reading #661:  
*The One True God* (Acts 17); Prayer

Opening Hymn #79: *We come, O Christ, to Thee; Choruses*

Tithing and Prayer; Hymn #572: *Praise God*; Prayers

Today's Scriptures: Genesis 3:1-7, Genesis 11:1-9, Mark 10:35-45, and Matthew 26:14-16

Message by Steve Mickelson:

'United in the Spirit While Completing the Assigned Task'

Closing Hymn #177: *Rejoice, the Lord is King*

Benediction - (Philippians 4:7):

And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

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### Ecclesiastes 3:9-15 (ESV) The God-Given Task

<sup>9</sup> What gain has the worker from his toil? <sup>10</sup> I have seen the business that God has given to the children of man to be busy with. <sup>11</sup> He has made everything beautiful in its time. Also, he has put eternity into man's heart, yet so that he cannot find out what God has done from the beginning to the end. <sup>12</sup> I perceived that there is nothing better for them than to be joyful and to do good as long as they live; <sup>13</sup> also that everyone should eat and drink and take pleasure in all his toil—this is God's gift to man.

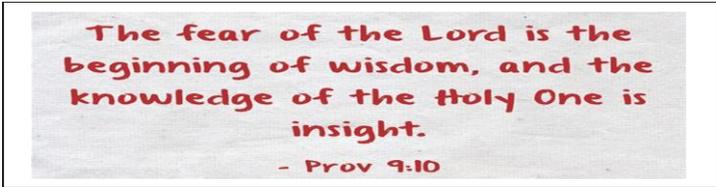
<sup>14</sup> I perceived that whatever God does endures forever; nothing can be added to it, nor anything taken from it. God has done it, so that people fear before him. <sup>15</sup> That which is, already has been; that which is to be, already has been; and God seeks what has been driven away. <sup>[a]</sup>

Footnotes: a. [Ecclesiastes 3:15](#) Hebrew *what has been pursued*

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The fear of the Lord is the beginning of wisdom, and the knowledge of the Holy One is insight.  
- Prov 9:10

### Genesis 3:1-7 (ESV) The Fall

<sup>3</sup> Now the serpent was more crafty than any other beast of the field that the LORD God had made. He said to the woman, "Did God actually say, 'You <sup>[a]</sup> shall not eat of any tree in the garden'?" <sup>2</sup> And the woman said to the serpent, "We may eat of the fruit of the trees in the garden, <sup>3</sup> but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.'" <sup>4</sup> But the serpent said to the woman, "You will not surely die. <sup>5</sup> For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." <sup>6</sup> So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, <sup>[b]</sup> she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. <sup>7</sup> Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

Footnotes: a. [Genesis 3:1](#) In Hebrew *you* is plural in verses 1–5 b. [Genesis 3:6](#) Or to give insight

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### Genesis 11:1-9 (ESV) The Tower of Babel

<sup>11</sup> Now the whole earth had one language and the same words. <sup>2</sup> And as people migrated from the east, they found a plain in the land of Shinar and settled there. <sup>3</sup> And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. <sup>4</sup> Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth." <sup>5</sup> And the LORD came down to see the city and the tower, which the children of man had built. <sup>6</sup> And the LORD said, "Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. <sup>7</sup> Come, let us go down and there confuse their language, so that they may not understand one another's speech." <sup>8</sup> So the LORD dispersed them from there over the face of all the earth, and they left off building the city. <sup>9</sup> Therefore its name was called Babel, because there the LORD confused <sup>[a]</sup> the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

Footnotes: a. [Genesis 11:9](#) Babel sounds like the Hebrew for *confused*