

Sunday Praise and Worship Service

† Order of Service †



Ruth 4:1-17 (...Continued)

⁷ Now this was the custom in former times in Israel concerning redeeming and exchanging: to confirm a transaction, the one drew off his sandal and gave it to the other, and this was the manner of attesting in Israel. ⁸ So when the redeemer said to Boaz, "Buy it for yourself," he drew off his sandal. ⁹ Then Boaz said to the elders and all the people, "You are witnesses this day that I have bought from the hand of Naomi all that belonged to Elimelech and all that belonged to Chilion and to Mahlon. ¹⁰ Also Ruth the Moabite, the widow of Mahlon, I have bought to be my wife, to perpetuate the name of the dead in his inheritance, that the name of the dead may not be cut off from among his brothers and from the gate of his native place. You are witnesses this day." ¹¹ Then all the people who were at the gate and the elders said, "We are witnesses. May the LORD make the woman, who is coming into your house, like Rachel and Leah, who together built up the house of Israel. May you act worthily in Ephrathah and be renowned in Bethlehem, ¹² and may your house be like the house of Perez, whom Tamar bore to Judah, because of the offspring that the LORD will give you by this young woman."

Ruth and Boaz Marry

¹³ So Boaz took Ruth, and she became his wife. And he went in to her, and the LORD gave her conception, and she bore a son. ¹⁴ Then the women said to Naomi, "Blessed be the LORD, who has not left you this day without a redeemer, and may his name be renowned in Israel!" ¹⁵ He shall be to you a restorer of life and a nourisher of your old age, for your daughter-in-law who loves you, who is more to you than seven sons, has given birth to him." ¹⁶ Then Naomi took the child and laid him on her lap and became his nurse. ¹⁷ And the women of the neighborhood gave him a name, saying, "A son has been born to Naomi." They named him Obed. He was the father of Jesse, the father of David.

Footnotes: a. [Ruth 4:4](#) Hebrew *he b*. [Ruth 4:5](#) Masoretic Text *you also buy it from Ruth*

Question: "What is a kinsman redeemer?"

Answer: The kinsman-redeemer is a male relative who, according to various laws of the Pentateuch, had the privilege or responsibility to act on behalf of a relative who was in trouble, danger, or need. The Hebrew term (*go el*) for kinsman-redeemer designates one who delivers or rescues ([Genesis 48:16](#); [Exodus 6:6](#)) or redeems property or person ([Leviticus 27:9-25](#), [25:47-55](#)). The kinsman who redeems or vindicates a relative is illustrated most clearly in the [book of Ruth](#), where the kinsman-redeemer is Boaz. In the New Testament, Christ is often regarded as an example of a kinsman-redeemer because, as our brother ([Hebrews 2:11](#)), He also redeems us because of our great need, one that only He can satisfy. <https://www.gotquestions.org/kinsman-redeemer.html>

Bloor Lansdowne Christian Fellowship

11 AM Sunday † January 13, 2019

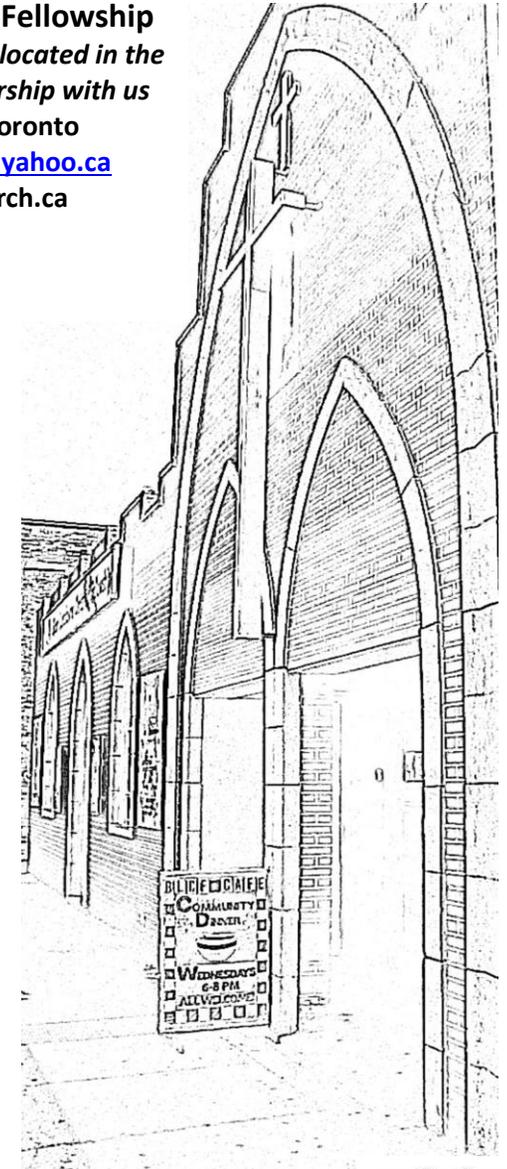
Bloor Lansdowne Christian Fellowship
An Evangelical Church of Christ - located in the
heart of Toronto: Come and worship with us

1307 Bloor Street West, Toronto

416-535-9578 ~ blcfchurch@yahoo.ca

Web Page: www.blcfchurch.ca

Twitter: @blcfca



Hebrews 2:11

For he who sanctifies and those who are sanctified all have are one. That is why he is not ashamed to call them brothers and sisters.

- ❖ Sunday ~ 11:00 AM Praise and Worship Service
- ❖ Wednesday ~ 11:30 AM Morning Prayer and Bible Study
- ❖ Wednesday ~ 6:00-8:00 PM: BLCF Café Community Dinner
- ❖ Online Sermons: bloorlansdownechristianfellowship.wordpress.com



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Announcements and Call to Worship; Prayer

Opening Hymn #318: *When We Walk with the Lord*; Choruses

Prayer and Tithing Hymn #572: *Praise God from Whom All Blessings*

Responsive Reading #667 (*Humility and Exaltation* – Philippians 2 and Matthew 23)

Message by Steve Mickelson:

'The Divine Inheritance Wrought by Humble Faith and Obedience'

Closing Hymn #503: *Jesus Calls Us; o'er the Tumult*

Benediction - Ephesians 1:3-4 (Spiritual Blessings in Christ):

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, even as he chose us in him before the foundation of the world, that we should be holy and blameless before him.

Ruth 1:1-17 (ESV): *Naomi Widowed*

1 In the days when the judges ruled there was a famine in the land, and a man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons. ²The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. ³But Elimelech, the husband of Naomi, died, and she was left with her two sons. ⁴These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years, ⁵and both Mahlon and Chilion died, so that the woman was left without her two sons and her husband.

⁶Then she arose with her daughters-in-law to return from the country of Moab, for she had heard in the fields of Moab that the LORD had visited his people and given them food. ⁷So she set out from the place where she was with her two daughters-in-law, and they went on the way to return to the land of Judah.

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Ruth 1:1-17 (... Continued): *Ruth's Loyalty to Naomi*

⁸But Naomi said to her two daughters-in-law, "Go, return each of you to her mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. ⁹The LORD grant that you may find rest, each of you in the house of her husband!" Then she kissed them, and they lifted up their voices and wept. ¹⁰And they said to her, "No, we will return with you to your people." ¹¹But Naomi said, "Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands? ¹²Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, ¹³would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the LORD has gone out against me." ¹⁴Then they lifted up their voices and wept again. And Orpah kissed her mother-in-law, but Ruth clung to her.

¹⁵And she said, "See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." ¹⁶But Ruth said, "Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God. ¹⁷Where you die I will die, and there will I be buried. May the LORD do so to me and more also if anything but death parts me from you."

Ruth 4:1-17 (ESV): *Boaz Redeems Ruth*

4 Now Boaz had gone up to the gate and sat down there. And behold, the redeemer, of whom Boaz had spoken, came by. So Boaz said, "Turn aside, friend; sit down here." And he turned aside and sat down. ²And he took ten men of the elders of the city and said, "Sit down here." So they sat down. ³Then he said to the redeemer, "Naomi, who has come back from the country of Moab, is selling the parcel of land that belonged to our relative Elimelech. ⁴So I thought I would tell you of it and say, 'Buy it in the presence of those sitting here and in the presence of the elders of my people.' If you will redeem it, redeem it. But if you ^[a]will not, tell me, that I may know, for there is no one besides you to redeem it, and I come after you." And he said, "I will redeem it." ⁵Then Boaz said, "The day you buy the field from the hand of Naomi, you also acquire Ruth ^[b]the Moabite, the widow of the dead, in order to perpetuate the name of the dead in his inheritance." ⁶Then the redeemer said, "I cannot redeem it for myself, lest I impair my own inheritance. Take my right of redemption yourself, for I cannot redeem it."

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