

# Good Friday Praise and Worship Service

## † Order of Service

Mark 14:12-25 (ESV): *The Passover with the Disciples*

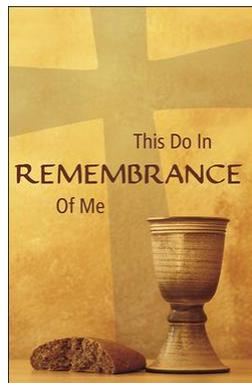
<sup>12</sup> And on the first day of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him, "Where will you have us go and prepare for you to eat the Passover?" <sup>13</sup> And he sent two of his disciples and said to them, "Go into the city, and a man carrying a jar of water will meet you. Follow him, <sup>14</sup> and wherever he enters, say to the master of the house, 'The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?' <sup>15</sup> And he will show you a large upper room furnished and ready; there prepare for us." <sup>16</sup> And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover.

<sup>17</sup> And when it was evening, he came with the twelve. <sup>18</sup> And as they were reclining at table and eating, Jesus said, "Truly, I say to you, one of you will betray me, one who is eating with me." <sup>19</sup> They began to be sorrowful and to say to him one after another, "Is it I?" <sup>20</sup> He said to them, "It is one of the twelve, one who is dipping bread into the dish with me. <sup>21</sup> For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born."

### *Institution of the Lord's Supper*

<sup>22</sup> And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, "Take; this is my body." <sup>23</sup> And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. <sup>24</sup> And he said to them, "This is my blood of the <sup>a</sup> covenant, which is poured out for many. <sup>25</sup> Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God."

Footnotes: a. [Mark 14:24](#) Some manuscripts insert *new*



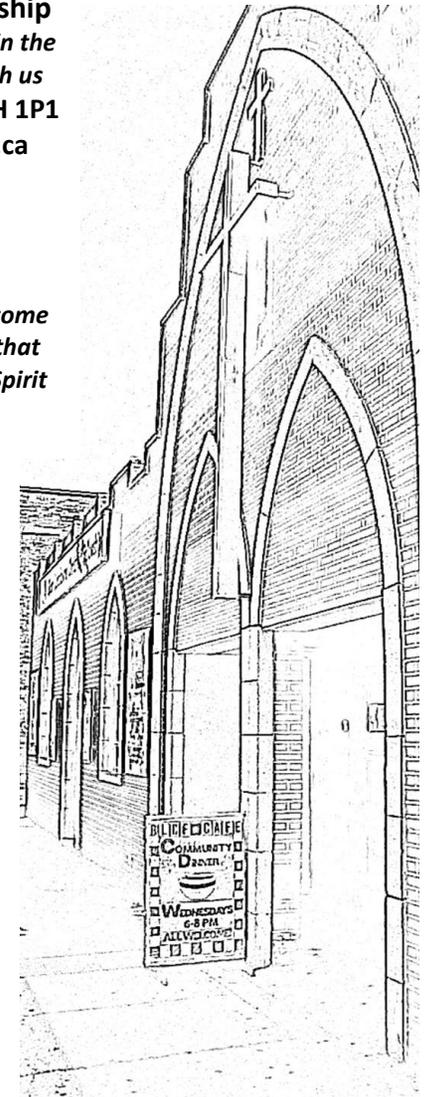
# BLCF Church and Toronto Vineyard

11 AM † April 19, 2019

Bloor Lansdowne Christian Fellowship  
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*That the blessing of Abraham might come  
on the Gentiles through Jesus Christ;  
that we might receive the promise of the Spirit  
through faith.* – Galatians 3:14



- ❖ Easter Sunday ~ 11:00 AM: Praise and Worship Service
- ❖ Wednesday ~ 11:30 AM Prayer and Bible Study
- ❖ Wednesday ~ 6-8 PM: BLCF Café Community Dinner
- ❖ Online Sermons: [bloorlansdownechristianfellowship.wordpress.com](http://bloorlansdownechristianfellowship.wordpress.com)

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Announcements and Call to Worship; Opening Prayer

*Choruses:* Led by Terry Sywanyk, Toronto Vineyard

Tithing and Prayers; Hymn #572: *Praise God from Whom All Blessings*

Pastor Bob Buckley, Toronto Vineyard Message: *Good Friday Darkness*

Communion, Steve Mickelson, BLCF Church: Mark 14:12-25

Do  
this in  
remembrance  
of  
Me



HE DIED  
FOR ME,  
I'LL LIVE  
FOR HIM

Closing Hymn #284: *Yesterday, He Died for Me*

Benediction - (John 6:35-40): *The Bread of Life*

Jesus said to them, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst. But I said to you that you have seen me and yet do not believe. All that the Father gives me will come to me, and whoever comes to me I will never cast out. For I have come down from heaven, not to do my own will but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. For this is the will of my Father, that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day."

The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ.

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Mark 15:22-39 (ESV):

<sup>22</sup> And they brought him to the place called Golgotha (which means Place of a Skull). <sup>23</sup> And they offered him wine mixed with myrrh, but he did not take it. <sup>24</sup> And they crucified him and divided his garments among them, casting lots for them, to decide what each should take. <sup>25</sup> And it was the third hour<sup>[a]</sup> when they crucified him. <sup>26</sup> And the inscription of the charge against him read, "The King of the Jews." <sup>27</sup> And with him they crucified two robbers, one on his right and one on his left.<sup>[b]</sup> <sup>29</sup> And those who passed by derided him, wagging their heads and saying, "Aha! You who would destroy the temple and rebuild it in three days,<sup>30</sup> save yourself, and come down from the cross!" <sup>31</sup> So also the chief priests with the scribes mocked him to one another, saying, "He saved others; he cannot save himself. <sup>32</sup> Let the Christ, the King of Israel, come down now from the cross that we may see and believe." Those who were crucified with him also reviled him.

## *The Death of Jesus*

<sup>33</sup> And when the sixth hour<sup>[c]</sup> had come, there was darkness over the whole land until the ninth hour.<sup>[d]</sup> <sup>34</sup> And at the ninth hour Jesus cried with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" <sup>35</sup> And some of the bystanders hearing it said, "Behold, he is calling Elijah." <sup>36</sup> And someone ran and filled a sponge with sour wine, put it on a reed and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." <sup>37</sup> And Jesus uttered a loud cry and breathed his last. <sup>38</sup> And the curtain of the temple was torn in two, from top to bottom. <sup>39</sup> And when the centurion, who stood facing him, saw that in this way he<sup>[e]</sup> breathed his last, he said, "Truly this man was the Son<sup>[f]</sup> of God!"

Footnotes: a. [Mark 15:25](#) That is, 9 A.M. b. [Mark 15:27](#) Some manuscripts insert verse 28: *And the Scripture was fulfilled that says, "He was numbered with the transgressors"* c. [Mark 15:33](#) That is, noon d. [Mark 15:33](#) That is, 3 P.M. e. [Mark 15:39](#) Some manuscripts insert *cried out and f. [Mark 15:39](#) Or a son*