

Sunday Praise & Worship Service

† Order of Service 

Isaiah 56:1-5 (ESV): *Salvation for Foreigners*

56 Thus says the LORD:

“Keep justice, and do righteousness,
for soon my salvation will come,
and my righteousness be revealed.

² Blessed is the man who does this,
and the son of man who holds it fast,
who keeps the Sabbath, not profaning it,
and keeps his hand from doing any evil.”

³ Let not the foreigner who has joined himself to the LORD say,

“The LORD will surely separate me from his people”;

and let not the eunuch say,

“Behold, I am a dry tree.”

⁴ For thus says the LORD:

“To the eunuchs who keep my Sabbaths,
who choose the things that please me
and hold fast my covenant,

⁵ I will give in my house and within my walls

a monument and a name

better than sons and daughters;

I will give them an everlasting name

that shall not be cut off.

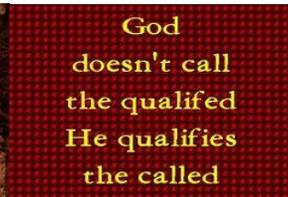


Deuteronomy 23:1 (ESV): *Those Excluded from the Assembly*

23 “No one whose testicles are crushed or whose male organ is cut off shall enter the assembly of the LORD.

Leviticus 19:13-14 (ESV)

¹³ “You shall not oppress your neighbor or rob him. The wages of a hired worker shall not remain with you all night until the morning. ¹⁴ You shall not curse the deaf or put a stumbling block before the blind, but you shall fear your God: I am the LORD.



Bloor Lansdowne Christian Fellowship

11 AM Sunday † June 9, 2019

Bloor Lansdowne Christian Fellowship

An Evangelical Church of Christ - located in the heart of Toronto: Come and worship with us

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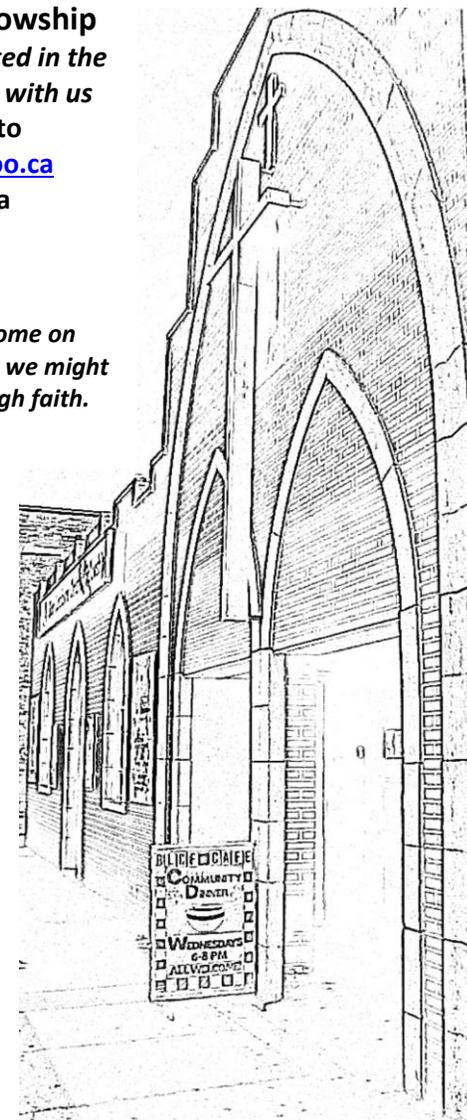
That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

– Galatians 3:14



No Jesus
No Peace

Know Jesus
Know Peace



- ❖ Sunday ~ 11:00 AM Praise and Worship Service
- ❖ Wednesday ~ 11:30 AM Morning Prayer and Bible Study
- ❖ Wednesday ~ 6:00-8:00 PM: BLCF Café Community Dinner
- ❖ Wednesday ~ June 26 ~ 6:00-8:00 PM: BLCF Café Fundraiser
- ❖ Online Sermons: bloorlansdownechristianfellowship.wordpress.com



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Announcements and Call to Worship; Prayer

Opening Hymn #237: *What Can Wash Away My Sin?*; Choruses

Tithing and Prayer Requests: Hymn #572: *Praise God*; Prayers

Responsive Reading #612: *The Lamb of God* (– from Isaiah 53)

Message by Steve Mickelson: ‘Led by the Spirit to a Victory of Faith’

Closing Hymn #484: *It Only Takes a Spark*

Benediction - (Philippians 4:23): The grace of the Lord Jesus Christ be with your spirit. – Amen

 *Led by the Spirit*

Matthew 25:44-46 (ESV): *The Final Judgment*

⁴⁴ Then they also will answer, saying, ‘Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?’ ⁴⁵ Then he will answer them, saying, ‘Truly, I say to you, as you did not do it to one of the least of these, you did not do it to me.’ ⁴⁶ And these will go away into eternal punishment, but the righteous into eternal life.”

Matthew 19:8-12 (ESV)

⁸ He said to them, “Because of your hardness of heart Moses allowed you to divorce your wives, but from the beginning it was not so. ⁹ And I say to you: whoever divorces his wife, except for sexual immorality, and marries another, commits adultery.” ¹⁰ The disciples said to him, “If such is the case of a man with his wife, it is better not to marry.” ¹¹ But he said to them, “Not everyone can receive this saying, but only those to whom it is given. ¹² For there are eunuchs who have been so from birth, and there are eunuchs who have been made eunuchs by men, and there are eunuchs who have made themselves eunuchs for the sake of the kingdom of heaven. Let the one who is able to receive this receive it.”

Footnotes: a. *Matthew 19:9* Some manuscripts add and whoever marries a divorced woman commits adultery; other manuscripts except for sexual immorality, makes her commit adultery, and whoever marries a divorced woman commits adultery

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Acts 8:26-40 (ESV): *Philip and the Ethiopian Eunuch*

²⁶ Now an angel of the Lord said to Philip, “Rise and go toward the south ^[a] to the road that goes down from Jerusalem to Gaza.” This is a desert place. ²⁷ And he rose and went. And there was an Ethiopian, a eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure. He had come to Jerusalem to worship ²⁸ and was returning, seated in his chariot, and he was reading the prophet Isaiah. ²⁹ And the Spirit said to Philip, “Go over and join this chariot.” ³⁰ So Philip ran to him and heard him reading Isaiah the prophet and asked, “Do you understand what you are reading?” ³¹ And he said, “How can I, unless someone guides me?” And he invited Philip to come up and sit with him.

³² Now the passage of the Scripture that he was reading was this:

“Like a sheep he was led to the slaughter
and like a lamb before its shearer is silent,
so he opens not his mouth.

³³ In his humiliation justice was denied him.

Who can describe his generation?
For his life is taken away from the earth.”



³⁴ And the eunuch said to Philip, “About whom, I ask you, does the prophet say this, about himself or about someone else?” ³⁵ Then Philip opened his mouth, and beginning with this Scripture he told him the good news about Jesus. ³⁶ And as they were going along the road they came to some water, and the eunuch said, “See, here is water! What prevents me from being baptized?” ^[b] ³⁸ And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him. ³⁹ And when they came up out of the water, the Spirit of the Lord carried Philip away, and the eunuch saw him no more, and went on his way rejoicing. ⁴⁰ But Philip found himself at Azotus, and as he passed through he preached the gospel to all the towns until he came to Caesarea.

Footnotes: a. *Acts 8:26* Or go at about noon b. *Acts 8:36* Some manuscripts add all or most of verse ³⁷: And Philip said, “If you believe with all your heart, you may.” And he replied, “I believe that Jesus Christ is the Son of God.”

Isaiah 53:7-8 (ESV)

⁷ He was oppressed, and he was afflicted,
yet he opened not his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he opened not his mouth.

⁸ By oppression and judgment he was taken away;
and as for his generation, who considered
that he was cut off out of the land of the living,
stricken for the transgression of my people?

