

# Sunday Praise and Worship Service

## † Order of Service



Colossians 2:6-15 (ESV): *Alive in Christ*

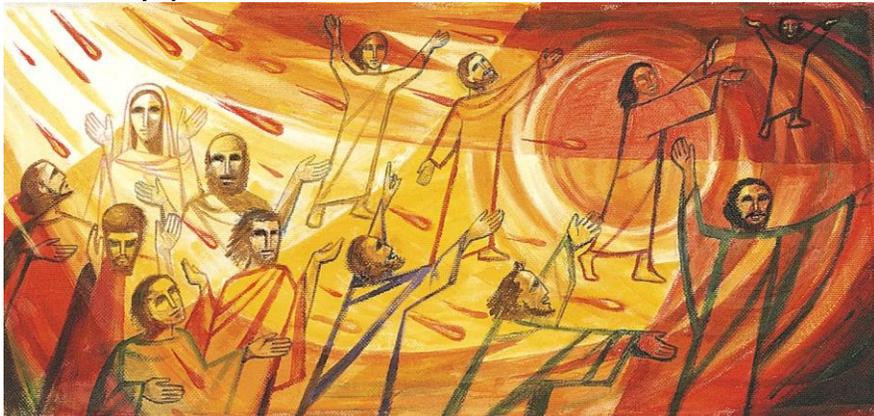
<sup>6</sup> Therefore, as you received Christ Jesus the Lord, so walk in him, <sup>7</sup> rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

<sup>8</sup> See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits <sup>b</sup> of the world, and not according to Christ. <sup>9</sup> For in him the whole fullness of deity dwells bodily, <sup>10</sup> and you have been filled in him, who is the head of all rule and authority. <sup>11</sup> In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ, <sup>12</sup> having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead. <sup>13</sup> And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, <sup>14</sup> by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. <sup>15</sup> He disarmed the rulers and authorities <sup>b</sup> and put them to open shame, by triumphing over them in him. <sup>c</sup>

Footnotes: a. [Colossians 2:8](#) Or *elementary principles*; also verse [20](#) b. [Colossians 2:15](#) Probably demonic rulers and authorities c. [Colossians 2:15](#) Or *in it* (that is, the cross)

### Matthew 3:11 (ESV)

<sup>11</sup> "I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and fire.



# Bloor Lansdowne Christian Fellowship

## 11 AM † September 8, 2019

Bloor Lansdowne Christian Fellowship  
An Evangelical Church of Christ - located in the heart of Toronto: Come and worship with us  
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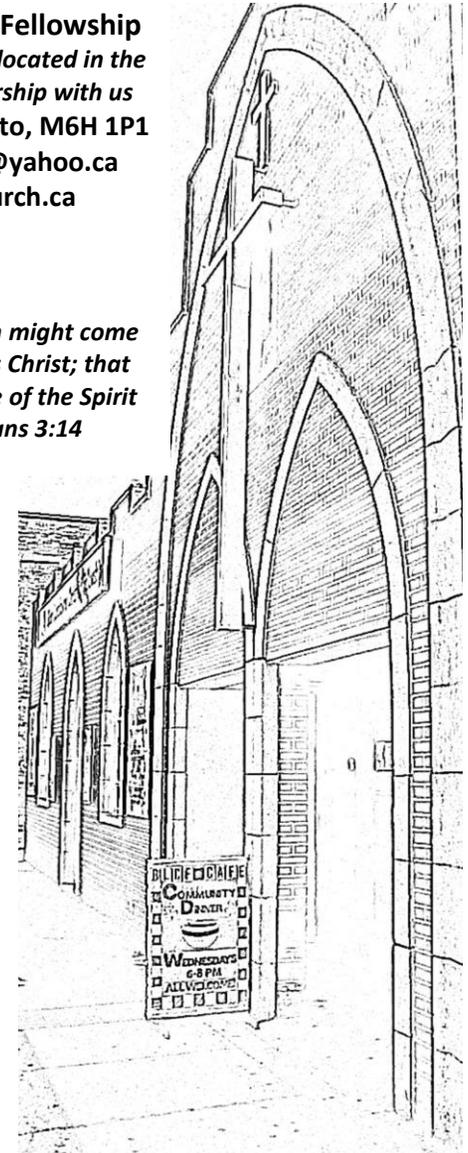


*That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.* – Galatians 3:14

**He personally carried  
our sins in his body  
on the cross so that  
we can be dead to sin  
and live for what is  
right. By his wounds  
you are healed.**  
**1 Peter 2:24**

No Jesus  
No Peace

Know Jesus  
Know Peace



- ❖ Sunday ~ 11:00 AM Praise and Worship Service
- ❖ Wednesday ~ 11:30 AM: Prayer and Bible Study
- ❖ Wednesday ~ 6:00-8:00 PM: BLCF Café Community Dinner
- ❖ Friday ~ Friday Activities TBA
- ❖ Online Sermons: [bloorlansdownechristianfellowship.wordpress.com](http://bloorlansdownechristianfellowship.wordpress.com)



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Announcements and Call to Worship; Prayer

Opening Hymn #154 *King of My life, I Crown Thee Now; Choruses*

Tithing and Prayer Requests: Hymn #572: *Praise God; Prayers*

Responsive Reading #616 (*Christian Baptism – from Matthew 3 and 28, Acts 2, Romans 6*)

Message by Steve Mickelson:

‘Dead to Sin; Alive in Christ; Baptized with the Holy Spirit and Fire’

Closing Hymn #286: *Years I Spent in Vanity and Pride*

Benediction - *2 Corinthians 13:14*:

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.



†  
DEAD  
TO SIN  
ALIVE IN  
CHRIST  
Romans 6:11

*Acts 2:36-41 (ESV): Peter's Sermon at Pentecost*

<sup>36</sup> Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

<sup>37</sup> Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?” <sup>38</sup> And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. <sup>39</sup> For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.” <sup>40</sup> And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.” <sup>41</sup> So those who received his word were baptized, and there were added that day about three thousand souls.



# Bloor Lansdowne Christian Fellowship

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Romans 6:1-14 (ESV): *Dead to Sin, Alive to God*

<sup>6</sup> What shall we say then? Are we to continue in sin that grace may abound? <sup>2</sup> By no means! How can we who died to sin still live in it? <sup>3</sup> Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup> We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

<sup>5</sup> For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. <sup>6</sup> We know that our old self<sup>[a]</sup> was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. <sup>7</sup> For one who has died has been set free<sup>[b]</sup> from sin. <sup>8</sup> Now if we have died with Christ, we believe that we will also live with him. <sup>9</sup> We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. <sup>10</sup> For the death he died he died to sin, once for all, but the life he lives he lives to God. <sup>11</sup> So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

<sup>12</sup> Let not sin therefore reign in your mortal body, to make you obey its passions.

<sup>13</sup> Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. <sup>14</sup> For sin will have no dominion over you, since you are not under law but under grace.

Footnotes: a. [Romans 6:6](#) Greek *man* b. [Romans 6:7](#) Greek *has been justified*

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Romans 10:5-13 (ESV): *The Message of Salvation to All*

<sup>5</sup> For Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. <sup>6</sup> But the righteousness based on faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) <sup>7</sup> “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). <sup>8</sup> But what does it say? “The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim); <sup>9</sup> because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup> For with the heart one believes and is justified, and with the mouth one confesses and is saved. <sup>11</sup> For the Scripture says, “Everyone who believes in him will not be put to shame.” <sup>12</sup> For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him. <sup>13</sup> For “everyone who calls on the name of the Lord will be saved.”